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Doc#: 0806547009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 09:00 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07-7643

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Prepared by: MUTHU KUMAR
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

07.7643

Box 54

ASSIGNMENT OF MORTGAGE ILLINOIS

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 31ST day of DECEMBER, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for **ACCREDITED HOME LENDERS, INC.**, its successors and assigns, ("Assignor) to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:
Mortgagor: **NICOLE MALLETT**

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

Document Date: SEPTEMBER 16, 2005 Date Recorded: 10-27-05

Document/Instrument/Entry Number: 353 000 5105

Book/Volume/Docket/Liber: _____ Page/Folio: _____

PIN: 29-09-306-038-0000

Property Address: 14727RIVERSIDE DR. , SOUTH HOLLAND , IL

Property more fully described as: **LEGAL DESCRIPTION:**

Lot 3 (except the South 30 feet thereof), the South 20 feet of Lot 2 in Robertson's Riverside Subdivision of that portion of the Southwest Quarter of Section 9, Township 36 North, Range 14, East of the Third Principal Meridian, described as follows: to-wit:

Beginning at a point in the South Line of said Southwest Quarter distant 434.28 feet East of the North and South Center Line of said Southwest Quarter; thence North 5 Degrees East 2451.24 feet; thence East 587.50 feet to the Waters Edge of Little Calumet River; thence Southerly along the edge of said river to a point which is distant North 6 3/4 Degrees East 1326.6 feet from the South Line of said Southwest Quarter; thence South 6 3/4 Degrees West 1326.6 feet to the South Line of said Southwest Quarter; thence West 665.28 feet to the point of beginning.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 31ST day of DECEMBER, 2007.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

BY: _____

NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 31ST day of DECEMBER, 2007, by Scott Anderson, the Vice President at **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, on behalf of the bank. He is personally known to me.

Notary Signature
MERS Ph.#: (888) 679 - 6377

MIN: 100176105082564801
Loan Number: 34987800
Attorney Code: 00634



NOEMI MORALES
Notary Public, State of Florida
My Commission # DD 478884
Expires: October 5, 2009