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FS File No.: 08-002044

Doc#: 0806547033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 09:05 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York as Trustee For The Certificate holders CWALT, Inc. Alternative Loan Trust 2005-85CB Mortgage Pass-Through Certificates, Series 2005-85CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Shannon Stewart to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated December 28, 2005, and recorded on January 12, 2006 as Document No. 0601253108 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE NORTH 5 FEET OF LOT 23 AND ALL OF LOTS 21 AND 22 IN BLOCK 4 IN EVERGREEN PARK, IN THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9348 South Troy Avenue, Evergreen Park, IL 60805

Permanent Index No.: 24-01-315-069-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

FEB 07 2008

KIMBERLY DAWSON, 1ST VICE PRESIDENT

and attested by

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KERI SELMAN, ASSISTANT VICE PRESIDENT, its
_____, and its Corporate Seal to be hereunto
affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for
America's Wholesale Lender
By: [Signature] Attest: [Signature]
KIMBERLY DAWSON, 1ST VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT
ACKNOWLEDGMENT

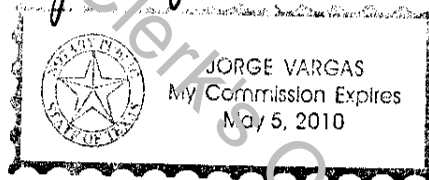
State of ~~California~~ **TEXAS**
County of _____ **COLLIN**

On FEB 07 2008 before me, JORGE VARGAS, personally
appeared KIMBERLY DAWSON, 1ST VICE PRESIDENT, who provided to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ that the
foregoing paragraph is true and correct.

WITNESS my and official seal.

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254