

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0806547185

Doc#: 0806547185 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 01:03 PM Pg: 1 of 2

Date: 02/27/08

Order Number: 1301 004388782 ^{3/3}

GIT (2/29-SF)

1. Name of mortgagor(s): ANGEL RUIZ AND MARIA L. RUIZ
2. Name of original mortgagee: CCO MTG CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0613835592
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-33-322-021-0000
Common Address: 3723 SOUTH 52ND COURT
CICERO, IL 60804

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed
By: Karyn Kutrubis
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

State of Illinois
County of Cook

This Instrument was acknowledged before me on 2/27/08 by Karyn Kutrubis
Illinois Title Company.

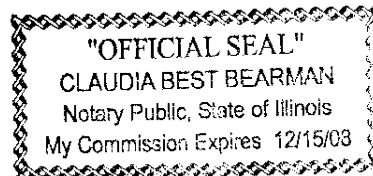
as (officer for/agent of) Greater

Claudia Best Bearman

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~Karyn Kutrubis~~
Return to: REFINANCE



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Legal Description:

THE SOUTH 25.0 FEET OF THE NORTH 50.0 FEET OF THE SOUTH 111.0 FEET OF THE NORTH 339.79 FEET OF BLOCK 9 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF ~~SECTION~~ Section 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office