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STATE OF ILLINOIS)
COUNTY OF COOK)

Doc#: 0806555031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 08:12 AM Pg: 1 of 3

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RELEASE - ASSOCIATION

Mortgagor : GERALDINE E. SIMONS AS TRUSTEE UNDER THE PROVISIONS OF THE GERALDINE E. SIMONS LIVING TRUST DATED SEPTEMBER 11, 1990

Mortgagee: CITIZENS FIRST NATIONAL BANK

The Citizens First National Bank, located at 606 S. Main St., Princeton, IL hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 25TH day of SEPTEMBER, 2007 executed by GERALDINE E. SIMONS AS TRUSTEE UNDER THE PROVISIONS OF THE GERALDINE E. SIMONS LIVING TRUST DATED SEPTEMBER 11, 1990 and recorded OCTOBER 03, 2007 as Doc No. 0727608174 in the Recorder's Office of COOK County, and State of ILLINOIS, in book at page as the premises therein described as follows, to-wit the property described in Schedule A on the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 04TH day of FEBRUARY, 2008 of A.D. .

CITIZENS FIRST NATIONAL BANK
By: Nancy R Ptak
NANCY R PTAK
Its: Production Specialist Supervisor

Attest: Joel Hambleton
JOEL HAMBLETON
Its: Vice President

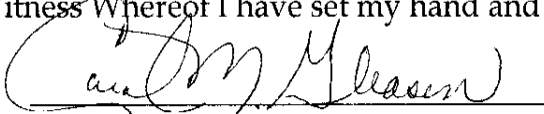
State of Illinois)
) ss.
County of Bureau)

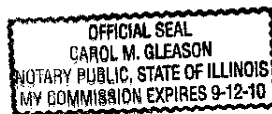
I, the undersigned a Notary Public in and for the said County, in the State aforesaid, do hereby certify that NANCY R PTAK and JOEL HAMBLETON to me personally known as Production Specialist Supervisor and Vice President of Citizens First National Bank and also known to me as the

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persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposes therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 04TH day of FEBRUARY, 2008.


Notary Public



Prepared by:

After recording return to:

CITIZENS FIRST NATIONAL BANK
128 EAST DAKOTA STREET
SPRING VALLEY, IL 61362

CITIZENS FIRST NATIONAL BANK
128 EAST DAKOTA STREET
SPRING VALLEY, IL 61362

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS: 450 EAST WATERSIDE DRIVE, CHICAGO ILLINOIS, 60601

PERMANENT INDEX NUMBER: 17-10-400-020-0000

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 1309 AND PARKING SPACE P-459, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-212, A LIMITED COMMON ELEMENT, IN THE CHANDLER CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7), IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0719315075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF MARCH 3, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322531 AND AS FURTHER AMENDED BY SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED AS OF NOVEMBER 18, 2004 AND RECORDED NOVEMBER 19, 2004 AS DOCUMENT NUMBER 0501919099 AND THIRD AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC, DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632009 AND FOURTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC DATED FEBRUARY 24, 2005 AND RECORDED FEBRUARY 25, 2005 AS DOCUMENT NUMBER 0505632012 AND LAST AMENDED BY THE FIFTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST EXECUTED BY LAKESHORE EAST LLC, DATED OCTOBER 27, 2006 AND RECORDED NOVEMBER 9, 2006 AS DOCUMENT 0631333004 AND SUBSEQUENTLY RE-RECORDED ON FEBRUARY 9, 2007 AS DOCUMENT 0704044062.

PARCEL 3: NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT NUMBER 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS, AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN.