

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

UNOFFICIAL COPY



08065556

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

08065556

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1998-11-24 11:45:01
Cook County Recorder 15.00

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Vortex Enterprises Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

ROSEWOOD CARE CENTER NORTHBROOK

*Northbrook Real Estate LLC
HSM Construction Services Inc*

*Rosewood Financial LLC
Mercantile Bank of N.A. P/O/K. Mercantile Bank*

Above Space For Recorder's Use Only. B

for EIGHT THOUSAND SIX HUNDRED FOURTY SIX & 00/100 *W.B. Olson, Inc*
8,646.00 Dollars, on the following described property, to-wit:

(SEE ATTACHED LEGAL)

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 98461449

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of NOVEMBER, 1997.

Vortex Enterprises Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:
J.O. Churchill
Secretary

By *[Signature]*
By *[Signature]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Steven W. Casper 221 E. Rocbaar Dr. Romeoville, Il.

(Name and Address) **BOX 333-CTI**

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LEGAL DESCRIPTION OF THE SUBJECT PROPERTY

PARCEL 1:

THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 2587485), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-06-101-007-0000.

PARCEL 2:

THE WEST 160 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-06-101-006-0000.

Parcel 1 and Parcel 2 are commonly referred to as 4065-4105 Lake Cook Road, Illinois

117301-3

Cook County Clerk's Office

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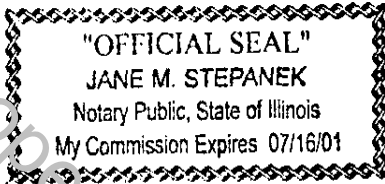
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JANE STEPANEK, a notary public in and for the county in the state aforesaid, do hereby certify that STEVEN W. CASPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of NOVEMBER, 19 98.



Jane M. Stepanek
NOTARY PUBLIC

08065556

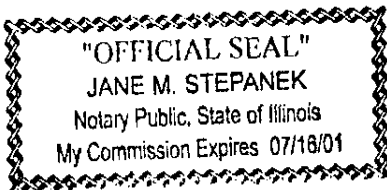
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JANE STEPANEK, a notary public in and for the country in the state aforesaid, do hereby certify that JILL CHEN MILLER, president of VORTEX ENT. INC., a ILLINOIS corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd day of NOVEMBER, 19 98.



Jane M. Stepanek
NOTARY PUBLIC

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Property of Cook County Clerk's Office

