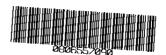
## **UNOFFICIAL COPY**

LOAN #0696404979 FS File No.: 08-002631

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0806557090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/05/2008 09:20 AM Pg: 1 of 2

For value received, Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2006-WL2 its successors and assigns, all right, the and interest in and to a certain mortgage executed by Pastor Perez and Alma Ferez to Long Beach Mortgage Company, dated September 9, 2005, and recorded on September 13, 2005 as Document No. 0525641137 in the Cook County Recorder's Office in the State of Illinois, conveying:

LOT 37 IN BLOCK 13 IN THE SUBDIVISION OF BLOCK 13 AND 14 IN O'BRIEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE FIVE ACRES IN THE SOUTHEAST CORNER THEREOF AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Commonly known as 1702 North Keating Avenue, Chicago, IL 60639

Permanent Index No.: 13-34-312-050

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREO	F. the undersigned on
2/15/08	has caused this instrument to be executed by
- agaig Hanlon	, its
Cast (12 ch	and attested by
130CK / 10VTL	, its

0806557090 Page: 2 of 2

## **UNOFFICIAL COPY**

AAS	and its Corporate Sec	al to be because
affixed.	, and its Corporate Sea	ai to be nereunto
Washington Mortgage Co	Mutual Bank, as successor in interes	st to Long Beach
By: Clark (Vaig Hanton- App	Attest:	
STATE OF MAN)	BedKy north-	41S
COUNTY OF walcofa		
1. June Miror	, a Notary Public in and for t	the County and
State aforesair, DO HEREBY CER	RIIFYIHAI	no County and
	<u>ecizy viov ty</u> the	
respectively of washing for my	itual Da 10	
personally known to me to he he a	same percone whose person	escribed in the
The second modernic in Delability at	DOBAIRO DOTOTO MA ANA ANIMALIA	11 4 11
purposes therein set forth, and that	t the seal affixed to the favor a	t for the uses and
		itrument is the
behalf of said corporation by the au	uthority of its Board of Directors.	and sealed on
Witness my hand and notari	al seal on 15day of Feb	, 2008.
Notary F	Public in and for said State	
My com	mission expires on	
		)
Prepared by and Mail to:		Dr. Co
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road		· C
Northbrook, Illinois 60062		C
(847) 498-9990		
(847) 291-3434 FAX	JAMES C MORRIS	······································
Cook County Recorder/Box: 254		*
,	EXPIRES JAN. 31, 2009	1