

# UNOFFICIAL COPY



FS File No.: 08-001879

Doc#: 0806557034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2008 08:51 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to The Bank of New York for the Benefit of the Certificate holders Asset-Backed Certificates, Series 2007-3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Navetta D. Abdullateer to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated February 16, 2007, and recorded on February 23, 2007 as Document No. 0705441058 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 19 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 20 IN BLOCK 1 IN PINKERT AND SCHULTE'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 1524 South Kostner Avenue, Chicago, IL 60623

Permanent Index No.: 16-22-117-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

FEB 04 2008  
M. KELLY MICHIE, 1ST VICE PRESIDENT, has caused this instrument to be executed by \_\_\_\_\_, its

\_\_\_\_\_ and attested by

CHAD MOSLEY - ASSISTANT VICE PRESIDENT, its

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\_\_\_\_\_, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender

By: *M. Kelly Michie*  
M. KELLY MICHIE, 1ST VICE PRESIDENT

Attest: *Chad Mosley*  
CHAD MOSLEY - ASSISTANT VICE PRESIDENT

STATE OF TEXAS)  
**TEXAS**  
COUNTY OF COLLIN

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT M. KELLY MICHIE, 1ST VICE PRESIDENT, the

respectively of \_\_\_\_\_

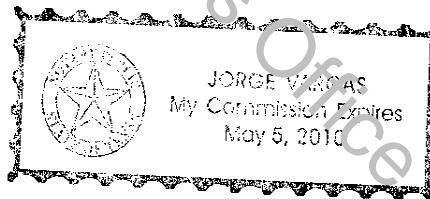
PROPERTY OWNERS  
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on    day of FEB 04 2008, 2008.

*Jorge Vargas*  
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254