

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0806557184

Doc#: 0806557184 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 01:34 PM Pg: 1 of 2

Date: 02/25/08

Order Number: 1301 004388519 (2/3)

3-3 (SF)
GIT

1. Name of mortgagor(s): RALSTON B. TABANG AND JUDITH P. TABANG
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol.: Page: Document No.: 0626405022
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-18-408-005-0000
Common Address: 732 PRIMROSE LANE
SCHAUMBURG, IL 60194

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Antonette Franzese
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

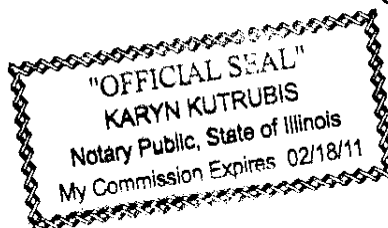
State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/25/08 by Joni Gray as (officer for/agent of) Greater Illinois Title Company.

by Joni Gray as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Antonette Franzese
Return to: REFINANCE



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Legal Description:

LOT 1486 IN STRATHMORE SCHAUMBURG UNIT 17, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 15, 1976 AS DOCUMENT NUMBER 2881552, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office