ILLINOIS HOUSINGUNOFFICIAL C 350 70099 02 001 Page 1 of DEVELOPMENT AUTHORITY SINGLE FARM. SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

Title: **ASSISTANT VICE PRESIDENT**

1998-11-24 16:09:15



ASSIGNMENT OF MORTGAGE

| consideration of the Ten [| Dolla's (\$10.00) an | , a STATE BANKING ORGA d other good and valuable con | sideration, the receipt and | |
|---|---|---|---|---|
| (the "Assignee"), sells, ass | igns, warraកເຮ and | S HOUSING DEVELOPMENT A I conveys to the Assignee that N. ADAMS, HER HUSBAND, | certain Mortgage dated 11 | /18/1998 |
| <u> </u> | | re 1 Tylenty Nine and 00/100 | to the Assignor in | |
| and recorded in the Office | of the Recorder of | | County, Illinois as Doc | • |
| SEE ATTACHED | | TANK PERSONAL PROPERTY OF THE | C | |
| TO HAVE AND TO HOLD The words "Assignors" | the same to the As and "Assignees" w | d Mortgage and the monies dures ignee and its successor, legar thenever the sense of this instruct duly executed this Assignment Assignor: HARRIS TRUST By: PETER STOJIC Title: ASSISTANT VICE | al representatives and assignment so requires. ent the18th AND SAVINGS BANK NDER | eon with interest, gns forever. day of |

UNOFFICIAL COPY

| STATE OF ILLINOIS | · | |
|--|--|--|
| COUNTY OF COOK |) SS) | |
| I, _DEBRA A. DELANEY thatPETER STOJIC | and DAVE SINE | County and State aforesaid, do hereby certify |
| ASSISTANT VICE PRESIDENT STATE BANKING ORGANIZATIO | ersons whose name are subscribed to and ASSISTANT VICE Appeared before me to | PRESIDENT of said |
| signed, sealed and delivered the sai | d instrument of writing as their free and reference the uses and purposes therein set fo | |
| Given under my/hand and nota | alren | day of November, 1998 Ac Ablance |
| (SEAL) My Commission Expires: 11/06/25 | | BLIC - Debra A. Delańey |
| This instrument was prepared by: | AUDREY TYLER SECONDARY MORTGAGE MARKETIN HARRIS TRUST AND SAVINGS BA 200 WEST MONROE ST. | |
| MAIL | CHICAGO, 1L 6%606 "OFFICIAL SEAL" | P Z A CO Y A CONTROL |
| | Debra A. Deizarcy Notary Public, State of 11/inois My Commission Exp. 11/06/2001 | "OFFICIAL SEAL" Debra A. Delaney Notary Public, State of Olivera My Commission 1 |
| | 7 | C/_ |
| | | Cotto |
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FPARCEL 1:

LOT 25 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE, AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY, ILLINOIS.

ETUAL NON-EXCLUSIVE EASEMENT TO AND R.

(ESS AND BRIESS IN, OVER AND ACROSS LOT 5.

T OF SUBDIVISION RECORDED JULY 12, 1996 AS DU.

LARATION OF COVENNYS. CONDITIONS, RESTRICTIONS A.

LARATION OF COVENNYS. CONDITIONS, RESTRICTIONS A.

LARATION OF GOVERNY NUMBERS 94930840, 9519093.

1558398 AND AMENILU AS DOCUMENT NUMBERS 94930840, 9519093.

6476893, 96605103 AND 96971447.

PIN: 16-14-412-627

Address: 825 S.Cental Park, Chicago Ita Gob24