## 08065969 UNOFFICIAL C 34/0548 001 Page 1 of 3 998-11-24 10:28:35 Cook County Recorder 47.50



## 98-15052 10f2 LIMITED POWER OF ATTORNEY

	$\mathcal{U}$
	of ALLINGTON HTS: In the made, constituted and appointed, and by these presents do make, constitute and appoint PAULA CHLAPAT resident of ARLINGTON HTS: In legal age and resident of to be my true and lawful Altorney-in-Fact, so that in my name, place and stead he/she may execute the following acts:
-	1. To act on my behalf to refinance the indebtedness secured by the real property described as:  535 Supply Allowater Helgan, Described as:
	In accordance in the terms and conditions set forth in a Loan Approval Commitment Letter from Provident Mortgage Corp ("Lender") died /// and in particular to sign, endorse, or execute any and all documents of checks (and collection of proceeds thereof, if any), settlement sheets, escrow agreements, signature cards, affidavits, financing agreements, amendments to the loan commitment, mortgage guarantee insurance documents, any Federal or State disclosure and rescission notices, and a conditional state of the commitments required to be executed by the Lender.  2. To approve and execute a Mortgage or Deed of Trust had a Note in an amount of not more than
	of interest of not more than  (3 125,000 or at a rate parcent  (3,5 10%) for a period of not note than  as 535 L. Myplen, anlington beingto, I 4000 5
	3. As my attorney-in-fact at the settlement of said refinance to approve and pay any settlement charges, expensed or adjustments, necessary to conclude said settlement and approve any exceptions inserted in a policy of owner's title insurance.
	4. To hire, discharge and compensate any attorney, appraiser, surveyor, accountant, inspector or assistant of any kind when my attorney-in-fact shall deem such action to be destrable for the proper execution by him/her of any of the powers described herein.
	5. I hereby further give and grant unto my said attorney, a fact full power and authority to do and perform all and every act, deed matter and thing whatsoever requisite and necessary to be done to consummate the above described transaction, as fully as I might or could do if personally present, which he/she lawfully 65 or cause to be done by virtue hereof.  This Power of Attorney shall not be affected by my disability or incapacity or uncertainty as the whether I am dead or alive, but shall remain in full force and effect at all times until my death or until expressly revoked in writing by me, and then until my attorney shall be notified of my death, or in writing of such revocation.  This power of Attorney is executed in ILLLING and shall be constructed, a luministered and governed by and in accordance with the laws of the State of ILLLING suthout regard to principals of confect of laws
14	IN WITNESS WHEREOF, I have hereunto signed and sealed this Limited Power of A forney this  day of Nov. 19 98  Lawyers Title Insurar ce Corporation
	Mikael Chypaty (SEAL) (SEAL)
	STATE OF TITINOIS  Thereby certify that on this by day of November 1978, before me, the subscriber, a Notary Public of the State aforesaid, personally appeared michael C Wapaty known to me (or satisfactorily proyen) to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same for the purposed therein contained, and in my presence signed and sealed the same.
	IN WITNESS WHEREOF, I have set my hand and Notarial Seal.  July Delivery
	My Commission Expires: May 9 1999  "OFFICIAL SEAL"  EILEEN DEVIS  Notary Public, State of Illinois  My Commission Expires May 9, 1999

## UNOFFICIAL COPY<sub>08065969</sub>

This Instrument Prepared by Michael a Chlapaly 535 S. Dryden anlengtin dieghts, Il. 60005

Return Po: Privident Matgage lorg.
114 & Letington MD 21202

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## **UNOFFICIAL COPY**

WYERS TITLE INSURANCE CORPORATION

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SCHEDULE A CONTINUED - CASE NO. 98-15052

OT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE OUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, PANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

03-32-233-011

Mail To

Provident mty Corp

114 E lexington St, 3rd Floor Corp.

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