PREPARED BY:

UNOFFICIAL COP98065987

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622 1998-11-24 10:58:21

Cook County Recorder

23.50

ecorder 23.5



(085975-/) FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No_{DR# 5822-3}

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereas is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOZEF NICPON AND EMILIA NICPON. HIS WIFE

of the County of COOK and State of Illicois, all the right , title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29TH day of JUNE , A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. and a certain Assignment of Rents dated the day of . 19

96537628 , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of County, in the State of

County, in the State of Illinois, as document No.

, to the premises therein described, as follows, to-vit:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO , County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 5TH day of FEBRUARY A.D., 19 98

ATTEST:

IRENE SUBOTA

Ass't

Secretary

STATE OF ILLINOIS

2.11 A C.

President

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH

day of

FEBRUARY

98

"OFFICIAL SEAL"

MARY H. KORB

Notary Public, State of Illinois

W. Commission Expires, 07/18/0

My Cornmission Expires 07/18/00

Nortary Public

ATGF, INC

UNOFFICIAL COPY-

LOT 42 IN BLOCK 5 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16 01 226 006 0000

PROPERTY ADDRESS: 1245 N ROCKWELL CHICAGO IL 60622

Property of County Clerk's C LAW OFFICES OF

Kulas & Kulas 2329 WEST CHICAGO AVENUE CHICAGO, ILLINOIS 60622-4723