UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065002802550XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by ANDREW D CARLSON, AND ERICA M CARLSON HUSBAND AND WIFE to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0603143024 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 2239 N LEAVITT ST, CHICAGO IL 60647 and legally described as follows: SEE ATTACHED

Permanent Index No. 14-31-114-038-1002

Today's Date 01/14/2008

Wells Fargo Bank, N.A

Name of Bank

Ву

Jonna L Denson, VP Loan Degraentation

COUNTERSIGNED:

Ву

Jaime Staebler, VP Loan Documentation

292523257

Doc#: 0806503057 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/05/2008 11:22 AM Pg: 1 of 2

Mail / Return to:

ANDREW D CARLSON 2239 N LEAVITT ST CHICAGO, IL 60647-3203

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Learn Documentation.

OUNI

Thomas Cox

Notary Public for the State of Montana Residing at Billings, Montana

My Commission Expires: 04/25/2009

This instrument was drafted by: Linda Buckman. Clerk

Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave

Billings, MT 59102 866-255-9102 SEAL SEAL OF MONTH

SA CONTRACTOR OF SANDER

0806503057 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBERS 2E, IN THE 2239 N. LEAVITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 AND THE SOUTH 3 FEET OF LOT 6 IN BLOCK 11 IN VINCENT, A SUBDIVISION OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021402414, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2E, AND STORAGE SPACE S-2E ALL AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0021402414.

