

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065087844420XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **STEVEN B WEISS AND AMANDA WEISS HIS WIFE** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0521042125** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **934 W CUYLER AVENUE 1A CHICAGO IL 60613** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. **14 17 415 028 0000**

Today's Date **01/09/2008**

**Wells Fargo Bank, N.A.**

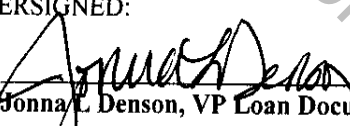
Name of Bank

By

  
Samantha Houghton, VP Loan Documentation

COUNTERSIGNED:

By

  
Jonna L. Denson, VP Loan Documentation




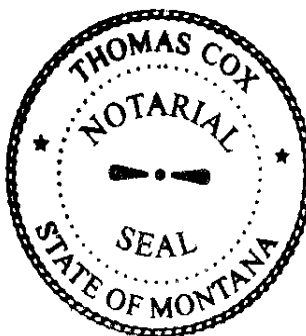
Doc#: **0806503075** Fee: **\$38.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **03/05/2008 11:22 AM** Pg: 1 of 2

Mail / Return to:  
**STEVEN B WEISS**  
**C/O AMANDA STEIN 934 W CUYLER AVE**  
**CHICAGO, IL 60613-5356**

**APT 1A**  
STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
Thomas Cox  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **04/25/2009**



This instrument was drafted by:  
**DeLaine Keefer**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*mm*  
*sz*  
*sc*  
*ps*  
*DN*

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**LEGAL DESCRIPTION:**

UNIT 1A AND P-14 IN 934 W. CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 54.00 FEET) AND LOT 8 IN BLOCK 1 IN J.M. W. JONES' SUBDIVISION OF LOTS 24 TO 28, INCLUSIVE IN ELISHA W. HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 051/329029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office