

UNOFFICIAL COPY

This instrument was prepared by:

JPMorgan Chase Bank, N.A.
Megan Hanley
Commercial Real Estate IL1-0951
1 Chase Plaza
Chicago, IL 60670

468742-1



Doc#: 0806503116 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 03:41 PM Pg: 1 of 3

RELEASE OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

Know all Men by these presents, that JPMorgan Chase Bank, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Gerald Lee Nudo, Laurence H. Weiner, Elliot M. Weiner and Anne B. Vosheh, the Beneficiaries, and North Star Trust Company, as trustee under provisions of that certain Trust Agreement dated December 30, 2004, and known as Trust Number 04-7869 its/s/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain, Mortgage, Security Agreement and Fixture Filing dated January 10, 2005 and recorded January 14, 2005 as Document #0501422172 in the Recorder's Office in Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to wit:

Legal Description:

See attached legal description EXHIBIT A.
PIN: 15-30-205-004

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

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DATED at Chicago, Illinois as of February 25, 2008.

JPMorgan Chase Bank, N.A.

x Carol Cronin

By: Carol Cronin
Vice President

Attest: [Signature]

Property of COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, N.A and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Megan E. Harvey
Notary Public

"OFFICIAL SEAL"
Megan E. Harvey
Notary Public, State of Illinois
DuPage County
My Commission Expires Dec 4, 2009

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EXHIBIT A

[LEGAL DESCRIPTION OF THE LAND]

THAT PART OF LOTS 1 AND 2, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 2 THAT IS 32.50 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 56 MINUTES 35 SECONDS EAST TO A POINT ON THE WEST RIGHT OF WAY LINE OF ENTERPRISE DRIVE, IN ENTERPRISE CENTRE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 4, 1989 AS DOCUMENT NO. 89357915, IN COOK COUNTY, ILLINOIS.

Property Name: Enterprise Office I
Street Address: 2205-2255 Enterprise Drive
Westchester, Illinois 60154

PIN: 15-30-205-004