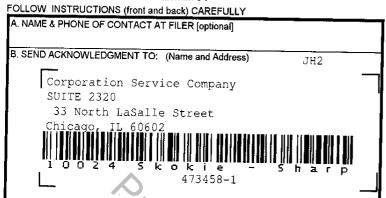
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UCC FINANCING STATEMENT





Doc#: 0806503122 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/05/2008 03:47 PM Pg: 1 of 6

| 1 DERTOP'S EVACTER LIFE ON THAT | THE ABOVE | SPACE IS FO | OR FILING OFFICE U | SEONLY |
|--|--|-------------|-----------------------------|-------------|
| DEBTOR'S EXACT FULL LEGF _ n'AME - insert only one debtor name (1a or 1a ORGANIZATION'S NAME | 1b) - do not abbreviate or combine names | | <u></u> | |
| | | | | |
| OR 10024 SKOKIE LLC | | | | |
| 1b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE | | |
| | | MIDOLE | NAME | SUFFIX |
| 1c. MAILING ADDRESS | | | | 1 |
| | CITY | STATE | POSTAL CODE | COUNTRY |
| 2835 NORTH SHEFFIELD, SUITE 27.7 | CHICAGO | \prod | 60657 | USA |
| 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGANIZATIO. | 1f. JURISDICTION OF ORGANIZATION | ſ | ANIZATIONAL ID#, if any | |
| ORGANIZATION LLC | IL | , | 102667525 | |
| | | U266 | 1323 | NONE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only suite 2a. ORGANIZATION'S NAME | ueb or name (2a or 2b) - do not abbreviate or comi | oine names | | |
| 28. ORGANIZATION'S NAME | 4 | | | |
| OR - | | | | |
| 2b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | | "Laviës". |
| | | IVIIODEE I | NAME | SUFFIX |
| 2c. MAILING ADDRESS | 0, | _ | | |
| | CITY | STATE | POSTAL CODE | COUNTRY |
| | //x. | | 1 | |
| 2d. SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGA NIZATION | 20 OPG4 | L ANIZAΠONAL ID#, if any | |
| ORGANIZATION DEBTOR | | Jag. Ortar | WIZATIONAL ID#, II any | |
| | | | | NONE |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/I 3a. ORGANIZATION'S NAME | P) - insert only <u>one</u> secured party name (3a or 3 ^b / | | - | |
| THOMOTOMANIC | |) | | |
| MB FINANCIAL BANK, N.A. | | | | |
| 3b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLEN | IABAT | |
| | | IMIL 2. E I | MINIE | SUFFIX |
| 3c. MAILING ADDRESS | | | | |
| | CITY | STATE | POS AL CODE | COUNTRY |
| 6111 NORTH RIVER ROAD, 9TH FLOOR | ROSEMONT | IL | 60013 | USA |
| 4. This FINANCING STATEMENT covers the following collateral: | | | | USA |
| SEE ATTACHED EXHIBIT A | | | (,) | |

| 5 ALTERNATIVE DEGICALATION OF THE STATE OF T | | |
|--|---|---|
| b. I his FINANCING STATEMENT is to be filed (for record) (or recorded) in the | CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELL | ER/BUYER AG LIEN NON-UCC FILING |
| | he REAL 7. Check to REQUEST SEARCH REPORT(S) on I [ADDITIONAL FEE] [Optional] | Debtor(s) All Debtors Debtor 1 Debtor 2 |
| O. O. HOURET ILER REPERENCE DATA | | |

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| FOLLOW INSTRUCTIONS (front and back | () CAREFULLY | | | | | |
|--|-----------------------------------|--|---|------------|----------------------------|---------------------------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) 9a. ORGANIZATION'S NAME | ON RELATED FINANCING ST | ATEMENT | | | | |
| OR 10024 SKOKIE LLC | | | | | | |
| OF INDIVIDUAL CONTRACTOR | | MIDDLE NAME, SUFFIX | | | | |
| | | MIDDEL NAME, SOFFIA | | | | |
| 0. MISCELLANEOUS: | | | | | | |
| IL-Cook County | | | | | | |
| 000 | | | | | | |
| ADDITIONAL DEBTOR'S EXACT FUL Ta ORGANIZATION'S NAME | L'EG'I NAME incert only and | | THE ABOVE | SPACE | IS FOR FILING OF | FICE USE ONLY |
| 11a. ORGANIZATION'S NAME | L LEG L INAIVIE - Insert only one | name (11a or 11b) - do not abbrevia | te or combine name | s | | |
| OR | | | | | | |
| 1116 INDIVIDUAL OF MOTALANE | | FIRST NAME | | MIDDLE | NAME | louren |
| | | | 1 | | | SUFFIX |
| c. MAILING ADDRESS | | СІТУ | | STATE | POSTAL CODE | COUNTRY |
| d CECHICATOUR | | | | - | | COONIR |
| ORGANIZATION | 11e. TYPE OF ORGANIZATION | 17 F JURISDICTION OF ORGANIZ | ATION | 11g. ÖRG | L SANIZATIONAL ID #, if | any |
| DEBTOR | | | _ | | | |
| ADDITIONAL SECURED PARTY'S | S or ☐ ASSIGNOR S/P'S | NAME is nily one name (12 | (a or 12b) | | | <u>'</u> |
| 20. STOANZATION STYAINE | | | | | | · · · · · · · · · · · · · · · · · · · |
| 12b. INDIVIDUAL'S LAST NAME | | 45 | | | | |
| | | FIRST NAME | T | MIDDLE | IAME | SUFFIX |
| MAILING ADDRESS | | CITY | | | | |
| | | | () | STATE | POSTAL CODE | COUNTRY |
| This FINANCING STATEMENT covers time | per to be cut or as-extracted | 16. Additional collateral description | | | | |
| collateral, or is filed as a fixture filing. Description of real estate: | Ų ····· | , | 4 | -/ | | |
| SEE ATTACHED EXHIBIT B | | | * | 9 | | |
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| | | | | | | |
| Name and address of a RECORD OWNER of abo if Debtor does not have a record interest): | ove-described real estate | | | | | |
| 0024 SKOKIE LLC | | | | | | |
| 0024 SKOKIE LLC 835 NORTH SHEFFIELD, SUI | JE 217 | 7 Charles de la contraction de | | | | |
| 0024 SKOKIE LLC 835 NORTH SHEFFIELD, SUI | FE 217 | 7. Check only if applicable and che | | | | |
| 0024 SKOKIE LLC 835 NORTH SHEFFIELD, SUI | FE 217 | Debtor is a Trust or Truste | e acting with respe | | enty held in trust or | Decedent's Esta |
| on Deptor does not have a record interest): 0024 SKOKIE LLC 835 NORTH SHEFFIELD, SUI: | FE 217 | Debtor is a Trust or Truste 8. Check <u>only</u> if applicable and che | e acting with respe | | erty held in trust or | Decedent's Esta |
| Name and address of a RECORD OWNER of about the control of the con | FE 217 | Debtor is a Trust or Truste | e acting with respe ck <u>only</u> one box .ITY | ct to prop | | Decedent's Esta |

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EXHIBIT A TO UCC FINANCING STATEMENT

Debtor:

10024 Skokie LLC, an Illinois limited liability company

Secured Party:

MB Financial Bank, N.A., a national banking association

All of Debtor's right, title and interest, whether now existing or hereafter acquired or arising, in and to all of the following:

- 1. All buildings, structures and other improvements of every kind and character now or hereafter located or erected on the real estate (the "Real Estate") legally described in <u>Exhibit B</u> attached to the fir ancing statement to which this <u>Exhibit A</u> is attached, together with all fixtures, equipment, machinery, appliances and other articles and attachments now or hereafter forming part of, attached to or incorporated in any such buildings, structures or other improvements (all herein together sometimes called the "Improvements");
- 2. All tangible personal property ("Personal Property") owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements or used or useful in connection therewith (whether or not affixed thereto), including, but not limited to, the following:
 - (i) All furniture and furnishings;
- (ii) All building materials and equipment located upon the Real Estate and intended to be incorporated in the Improvements now or hereafter to be constructed on the Real Estate, whether or not yet incorporated in such Improvements;
- (iii) All machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, pover, sprinkler protection, waste removal, refrigeration, ventilation and lifting (including elevators), and all fire sprinklers, alarm systems, and electronic monitoring equipment and devices; and all equipment and devices relating to cable television, computer and internet services;
- (iv) All window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage;
- (v) All lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) All rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
 - (vii) All lamps, chandeliers and other lighting fixtures;

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- (viii) All recreational equipment and materials;
- (ix) All office furniture, equipment and supplies;
- (x) All kitchen equipment, including, without limitation, refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
 - (xi) All laundry equipment, including, without limitation, washers and dryers;
- (xii) All tractors, mowers, sweepers, snow removal equipment and other equipment used in the maintenance of exterior portions of the Real Estate and Improvements; and
 - xili) All maintenance supplies and inventories;

provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated; further provided, that there shall be excluded from and not included within the term "Personal Property" any equipment, trade fixtures, furniture, furnishings or other property of tenants of the Real Estate or the Improvements;

- 3. All leases, subleases, arrangements or agreements relating to the use and occupancy of the Real Estate and Improvements or any portion thereof, now or hereafter existing or entered into (all herein generally called "Leases"), together with all cash or security deposits, advance rentals and other deposits or payments of similar nature given in connection with any Leases;
- 4. All rents, issues, profits, royalties, incom; avails and other benefits now or hereafter derived from the Real Estate, the Improvements or the Personal Property, under Leases or otherwise;
- 5. All options to purchase or lease the Real Estate, Improvements or Personal Property, or any portion thereof or interest therein, or any other rights, interests or greater estates in the rights and properties comprising the Real Estate, Improvements or Personal Property, now owned or hereafter acquired by Debtor;
- 6. All proceeds of insurance now or hereafter in effect with respect to the Real Estate, the Improvements or the Personal Property;
- 7. All awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate, the Improvements or the Personal Property, including, without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages;
- 8. All contracts, subcontracts, certificates, instruments, franchises, consents, permits, approvals, authorizations, licenses, surveys, plans, specifications, warranties, guarantees and other agreements now or hereafter entered into, and all amendments, modifications, supplements,

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general conditions and addenda thereto, respecting or pertaining to the construction, use, occupation, management, maintenance, marketing, servicing or operation of the Real Estate, the Improvements or the Personal Property or any part thereof;

- 9. All patents, copyrights and trademarks, and all applications for and registrations of the foregoing, along with any and all divisions, renewals or reissues thereof, and variations or modifications and new applications of the technology covered thereby, all contract rights, franchise rights, option rights trade names, art work, purchase contracts, goodwill, beneficial interests, rights to tax refunds, claims, warranties, guarantees, claims against any supplier of any inventory, including claims arising out of purchases of defective goods or overpayments to or undershipments by suppliers, and any claims which Debtor may have against any vendor or lessor of equipment or inventory and all other general intangibles of any kind or nature;
- 10. Air rights, if any, of Debtor as developer, declarant or similar designation under any condominium document, annexation agreement, homeowners declaration or similar document relating to the keal Estate or the Improvements or any part thereof;
- 11. All accounts, accounts receivable, chattel paper, contract rights, letters of credit, notes, instruments and documents which shall include, without limitation, amounts due or to become due in the future, and all principal, interest and payments due on account of goods sold or leased, services rendered, loans made or credit extended, together with title to or interest in all agreements, documents and instructions evidencing, securing or guarantying the same by Debtor;
- 12. All monies, reserves, deposits, security deposits from tenants of the Real Estate, the Improvements or the Personal Property, certificates of deposit, letters of credit, and deposit accounts, escrows, deposits to secure performance of an obligation (including without limitation, funds deposited with any governmental authority to secure Debota's obligation to make required improvements to the Real Estate, the Improvements or the Personal Property, and interest or dividends thereon), securities, cash, cash equivalents and other property now or at any time or times hereafter in the possession or under the control of Debtor or uneit bailee, and all other escrow accounts and cash collateral accounts;
- 13. All books, records, computer records, ledger cards, programs and of er computer materials, customer and supplier lists, invoices, orders and other property and general intangibles at any time evidencing or relating to the Real Estate, the Improvements or the Personal Property;
- 14. All present and future additions, attachments, substitutions, accessions, accretions and replacements to any of the foregoing; and
 - 15. All proceeds and products of the foregoing

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 264 FEET OF THE SOUTH 528 FEET OF THE EAST 165 FEET OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 55 FEET THEREOF, OF WHICH THE EAST 40 FEET OF SAID EAST 55 FEET WAS CONDEMNED FOR CICERO AVENUE ON PETITION FILED JULY 16, 1930 BY VILLAGE OF NILES CENTER, IN COUNTY COURT OF COOK COUNTY, ILLINOIS AS CASE NUMBER 63866, WHEREIN JUDGMENT WAS RENDERED NOVEMBER 5, 1930 AND OF WHICH THE WEST 15 FEET OF SAID EAST 55 FEET WAS CONVEYED BY WARRANTY DEED TO THE STATE OF ILLINOIS AUGUST 5, 1974 FOR RIGHT OF WAY AND HIGHWAY PURPOSES), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 1 IN NORTH EVANST IN HARRISON BOULEVARD SUBDIVISION OF THE EAST 13.37 ACRES (EXCEPT THE SOUTH 528 FEET OF THE EAST 165 FEET THEREOF) OF THE NORTHEAST FLACTIONAL 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

ALL OF THE VACATED 16 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 1, IN COOK COUNTY, ILLINOIS

PARCEL 3:

ALL OF THE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING THE NORTH 264 FEET OF THE SOUTH 528 FEET OF THE EAST 165 FFLT OF THE NORTHEAST FRACTIONALQUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS OF PROPERTY:

10024 SKOKIE BOULEVARD SKOKIE, ILLINOIS

PERMANENT INDEX NOS.:

10-09-204-048-0000 (PARCEL 2) 10-09-204-049-0000 (PARCELS 1 AND 3)