UNOFFICIAL CO

When Recorded Return To: BayView Financial, L.P. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 200043415

0806504072 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2008 10:27 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL , CORAL GABLES, FL 33145, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note's) described therein together with all interest secured thereby, all liers, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, I.LC, A LELPWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5T'. FL , CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 04/28/2006 made by Z. J. PR()PERTIES L.L.C. ILLINOIS LIMITED LIABILITY COMPANY to SILVER HILL FINANCIAL, L.L.C. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0612904129 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

32-10-201-021-0000 AND 32-10-201-012-0000 VOL. 11

known as: 404 EAST HICKORY RIDGE GLENWOOD, IL 60425

12/27/2007

SILVER HILL FINANCIAL, LEC

BY:

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Dade

The foregoing instrument was acknowledged before me THIS 27TH DAY Cr DECEMBER IN THE YEAR 2007, by ROBERT G. HALL of SILVER HILL FINANCIAL, LLC

behalf of said/CORPORATION.

Rogelio A. Portal

My commission expires: 08/25/2008

EOGELIO A. PORTAL N7 F-5 NOTARY PUBLIC - STATE OF FLORIDA Commission #DD350149 Expires: AUG. 25, 2008

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

BVASN 7831160 CJ1697858 form5/FRMIL1

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Loan No: 200043415

'EXHIBIT A'

PARCEL 1: LOT 11 AND AN UNDIVIDED 8/89THS FRACTIONAL SHARE IN LOT 2, ALL IN HICKORY RIDGE SUBDIVISION OF PART OF THE NROTHEAST 1/4 OF SECTION 10, EXCEPT THE NORTH 908 FEET THEREOF, IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 25, 1976 AS DOCUMENT 2860568, IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE PENEFIT OF PARCEL 1 AS CREATED IN THE PLAT OF SUBDIVISION FILED MARCH 25, 1976 AS DOCUMENT 2860568 AFFECTING LY DITY, CONTINUE CLERKS OFFICE THE NORTHE'S'ERLY 30 FEET OF LOT 10 AND EAST 30 FEET OF LOT 3, ALL IN COOK COUNTY, ILLINOIS.