

UNOFFICIAL COPY



Doc#: 0806508171 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 12:09 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

7-6095

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, not personally but as Trustee on behalf of STANDARD BANK AND TRUST COMPANY AS SUCCESSOR IN INTEREST TO HERITAGE/STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/6/77 AND KNOWN AS TRUST #5452, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents the date of the 17th day of January, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document Nos.0030110358 and 0030110359 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 20 IN BLOCK 43 IN F. H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF EAST 120 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 19-34-407-028-0000

Address(es) of Premises: 8354-8358 SOUTH PULASKI RD.
CHICAGO, IL 60652

Witness their hands and seals, this 23rd day of February, 2008

By: Mark L. Sebastian
Mark L. Sebastian, Asst. Vice President

By: Russell J. Hollender, J.P.
Russell J. Hollender, Vice President

This instrument was prepared by:
After recording mail to:

PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

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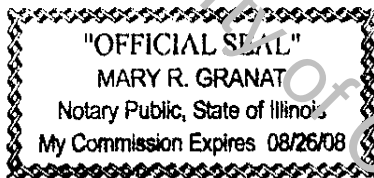
STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark L. Sebastian personally known to me to be the Asst. Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of February, 2008

Mary R. Granat

Commission Expires 8-26-08



Notary of Cook County Clerk's Office