

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan #8020-55563



Doc#: 0806531015 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2008 10:32 AM Pg: 1 of 2

RELEASE OF SECOND MORTGAGE

Property of Cook County Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company** not personally but as **Trustee under Trust Agreement dated 6/1/31, and known as Trust Number 105597**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **12th day of June A.D., 2003** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **2nd day of July A.D., 2003** in Book of Records, on Page as Document No. **0318333056**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOTS 2 AND 3 IN BLOCK 10 IN CHATMAN FIELDS, BEING A SUBDIVISION OF
NORTHEAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
8004-10 S. EBERHART AVENUE, CHICAGO, IL 60619
20-34-209-019-0000**

-CONTINUED ON REVERSE SIDE-

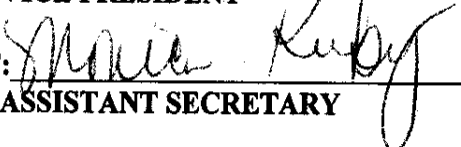
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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 11th day of December A.D., 2007.

COMMUNITY INVESTMENT CORPORATION

BY: 

TITLE: VICE PRESIDENT

ATTEST: 

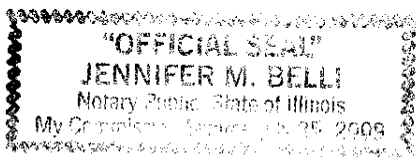
TITLE: ASSISTANT SECRETARY

Property of Cook County

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to me to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of December A.D., 2007





NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606