Doc#. 0806536058 fee: \$48.00 Date: 03/05/2008 1:08 AM Pg: 1 of 2 Cook County Recorder of Deeds *RHSP FEE \$10.00 Applied

RECORDATION REQUESTED

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 A006156-56

WHEN RECORDED MAIL TO:

When recorded return to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 ATTN: NATIONAL RECORDINGS

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELE / SF OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF SHE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND OUIT CLAIM UNTO First American Bank, not persor ally, but soley as Trustee under Trust Agreement dated August 15, 1990 and known as Trust No. 4-90-104, whose address is, 218 West Main Street, Dundee, IL 60118 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th day of March, 2007, and recorded in the Recorder's Offic, of Cook, in the State of Illinois, as document No. 0708705063, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

	Dec 10	verse side for regar de Empalon	
Together with all the appurtenances a Permanent Real Estate Index Number Address(es) of premises: 1331 Jarvis	r(s): 08-27-400-07	4-0000	./
Witness My hand and seal, this 26TH By: M	day of Pobryary, ARY ANN PINN	Here	_(SEAL)
This instrument was prepared by Jacl	yn M. Coon, Loan	Operations, 201 South State Street, Ham	npshire, IL 60140
STATE OF ILLINOIS	} }	"OFFICIAL SEAL" Laurie M. Walrack	
COUNTY OF DEKALB	}	Notary Public, State of Illinois My Commission Exp. 05/11/2009	}
On this 26TH day of February, 2008,	before me, the unc	dersigned Notary Public, personally appe	ared MARY ANN I

PINNE, known to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Mure M. Wolnock Residin	g at <u>Ulinois</u>	
Lawie M. Walrack Notary Public in and for the State of Illinois	My commission expires _ ラール	9

0806536058 Page: 2 of 2

Legal Description:

UNOFFICIAL COPY

LOT 3 IN DAVID'S RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 220.0 FEET OF THE EAST 420.0 FEET OF LOT 230 IN HIGGINS INDUSTRIAL PARK, UNIT NO. 165, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TRUST NO 490104
14192057 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Property of Cook County Clerk's Office