



Doc#: 0806641005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/06/2008 09:30 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: FEBRUARY 28, 2008

Order Number: 001919389

MGR

1. Name of mortgagor(s): SEUNG J. KIM AND IN J. KIM
2. Name of original mortgagee: BANK OF AMERICA, NA
3. Name of mortgage servicer (if any):
4. Mortgage recording number: 050-0724096
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagee or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows: (See Exhibit A attached)

Chicago Title Insurance Company  
By: STEPHEN JOHNSON  
ADDRESS: 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076  
Telephone No.: (847) 829-8200

State of Illinois  
County of Cook

This instrument was acknowledged before me on FEBRUARY 28, 2008 by Stephen Johnson  
As (officer for/agent of) Chicago Title Insurance Company.

NOTARY PUBLIC  
Notary Public

My commission expires on

9-6-09

Signature of Notary  
(Signature of Notary)

Prepared by & Return to: CENTENNIAL TITLE INCORPORATED, 4709 WEST GOLF ROAD, SUITE 115, SKOKIE, IL 60076

001919389 (2)(2)

CENTENNIAL TITLE INCORPORATED

BOX 343

# UNOFFICIAL COPY

## EXHIBIT A

### Legal Description:

UNIT NUMBER D2 AND PARKING SPACE UNIT PD2 IN LINNEMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN AMEND'S SUBDIVISION OF LOT 3 (EXCEPT THE EAST 20 FEET THEREOF), LOTS 4, 5 AND 6 IN PALMGREN'S SUBDIVISION BEING A SUBDIVISION OF THE NORTH 183.0 FEET OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND WEST OF THE CENTER LINE OF WAUKEGAN ROAD (EXCEPTING THEREFROM THE EAST 200.0 FEET, AS MEASURED ALONG THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE COOK COUNTY REGISTRAR OF TITLES AS DOCUMENT NO. LR3621010, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 04-35-314-048-1C15

Common Address: 1733 LINNEMAN STREET #D2  
GLENVIEW, IL 60025

Cook County Clerk's Office