

UNOFFICIAL COPY



Doc#: 0806642022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2008 09:35 AM Pg: 1 of 3

1502
28072629
0431599/

TRUSTEE'S DEED

MAIL RECORDED DEED TO:

PREPARED BY:
FOUNDERS BANK
TRUST DEPARTMENT
14497 JOHN HUMPHREY DRIVE
ORLAND PARK, IL 60462

Note: This space is for Recorder's Use Only

THIS INDENTURE, made this 28th day of February, 2008, between FOUNDERS BANK, a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said FOUNDERS BANK in pursuance of a trust agreement dated the 4th day of September, 2003, and known as Trust Number 6332 party of the first part and Richard W. Smith, a Single Person, 3050 Maple Avenue, Franklin Park, IL 60131, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hand paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

PIN: Part of 13-16-113-037-0000

SUBJECT TO: Conditions, Covenants of Record, Real Estate Taxes 2007, 2008 and subsequent years.

COMMONLY KNOWN AS: 5307 West Leland St., Unit 5307-2, Chicago, IL 60630 together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.

BOX 333-CT

UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Vice President and attested to by its Assistant Trust Officer the day and year first above written.

FOUNDERS BANK
as trustee aforesaid,

BY: Barbara J. Ralson
Assistant Vice President
Barbara J. Ralson

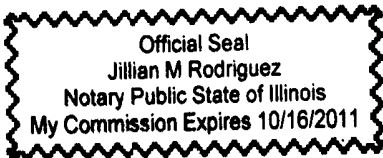
ATTEST: Cheryl Dalton
Assistant Trust Officer
Cheryl Dalton



STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

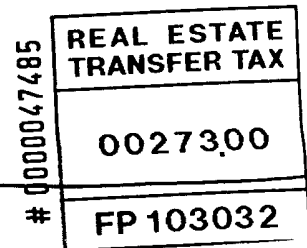
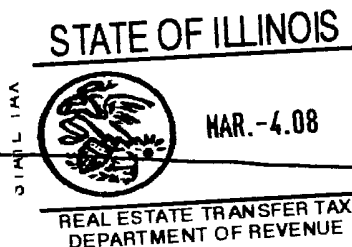
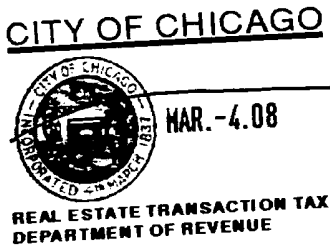
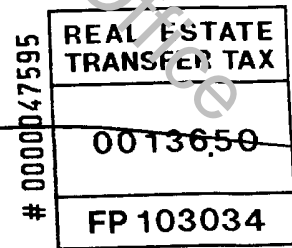
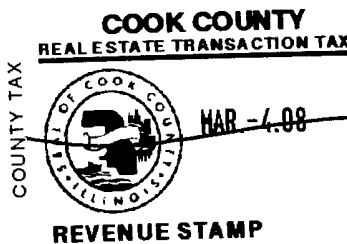
The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that **Barbara J. Ralson and Cheryl Dalton**, Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **Asst. Vice Pres. and Asst. Trust Officer** respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that SHE as custodian of the corporate seal of said Company, did affix the said corporate seal of said company to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of February, 2008.



Jillian M Rodriguez
Notary Public

NAME AND ADDRESS OF TAXPAYER:



UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008431599 D2

STREET ADDRESS: 5307 W. LELAND AVENUE

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-16-113-037-0000

LEGAL DESCRIPTION:

PARCEL 1:

5307-2 IN THE 5305-07 W. LELAND AVENUE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 AND LOT 47 (EXCEPT THE WEST ONE FOOT THEREOF) IN STEVENS SUBDIVISION JEFFERSON PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 2007 AS DOCUMENT 0730203025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 AND STORAGE SPACE S-3 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0730203025.