

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.



Doc#: 0806648073 Fee: \$38.50
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2008 02:35 PM Pg: 1 of 2

RECORDER'S STAMP

LN# 8348921-7

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523, Formerly known as Addison State Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto S & L CONSTRUCTION, INC., AN ILLINOIS CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE/ASSIGNMENT OF RENTS bearing date the FEBRUARY 13, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document #0705126016/0705126017 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

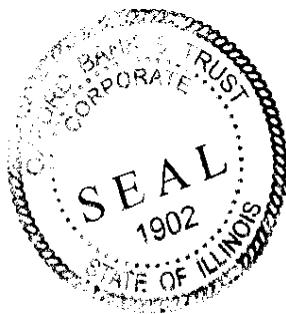
LOT 11 AND THE NORTH 7 FT OF LOT 12 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 TO 8 OF JOHN B LYON'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 134 FT OF BLOCKS 1 AND 2 AND THE NORTH 60 FT OF THE SOUTH 350 FT OF BLOCKS 7 AND 8). IN COOK COUNTY, IL.

PIN#: 20-18-203-007-0000

C/K/A: 5515 S HONORE ST CHICAGO IL 60636-1112

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 8TH day of FEBRUARY, 2008.



By: Michael A Pawlak
MICHAEL A PAWLAK, SR. VICE PRESIDENT

Attest: [Signature]
JAMES H KOLBERG, VICE PRESIDENT

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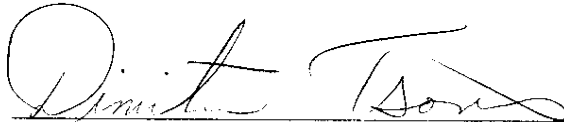
STATE OF ILLINOIS

) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL A PAWLAK personally known to me to be the SR. VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and JAMES H KOLBERG, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 8TH day of FEBRUARY, 2008.


 NOTARY PUBLIC

My commission expires on 10/29/11.



**For the protection of
 the owner, this
 release shall be
 filed with the
 County Recorder in
 whose office the
 mortgage or deed of
 trust was filed.**

This instrument prepared by:

Oxford Bank & Trust, 1111 W 22ND STREET SUITE 800, OAK BROOK IL 60523.