

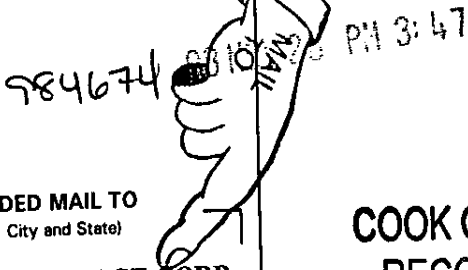
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08066998

1999 0150 17 005 Page 1 of 3
1998-11-24 12:50:35
Cook County Recorder 25.50

3all

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

LOAN NO. 13-6390

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 18, 1998
MANUEL HERRERA AND PALMIRA HERRERA, HUSBAND AND WIFE

984674

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber
State of ILLINOIS

and who's principal place of business is
DOCUMENT NO. .
COOK County Records.

page(s)
described as follows:

08066997

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

PIN # 15-04-206-083-0000

COMMONLY KNOWN AS: 1636 NORTH 31ST AVENUE, MELROSE PARK, IL 60160

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

M.H. P.H.

3
m

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Commitment Number: 084674

08066998

Page 2 of 3

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 (EXCEPT THE NORTH 35 FEET THEREOF AND EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 3 IN WILLIAM HEITMAN'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 1910 AS DOCUMENT NUMBER 4499749, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

David H. Jones
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF KANE

On NOVEMBER 18, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

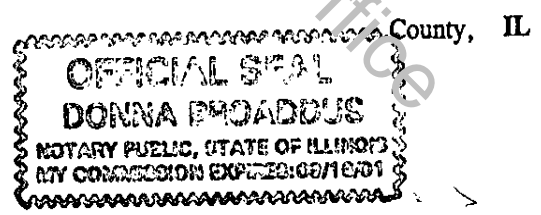
known to me to be the VICE PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Proaddus
Notary Public

My Commission Expires 9-16-01

KANE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)