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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: **0806604161** Fee: **\$40.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/06/2008 01:32 PM** Pg: **1 of 3**

WELLS	708	0028489128
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CRef#: **03/01/2008-PR#:#R089-POF**
Date: **01/31/2008-Print Batch ID:43,754.00**
PIN/Tax ID #: **14-20-103-092-1005**
Property Address:
1246 W. BYRON
CHICAGO, IL 60613
ILmrsd-eR2.0 06/07/2007 2006 created by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **AMY M. MAJKA, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC., A CORPORATION**

Date of Mortgage: **08/01/2003**

Loan Amount: **\$176,000.00**

Recording Date: **08/26/2003** Document #: **0323802037**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2008**.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

Linda Green

Vice Pres. Loan Documentation

BY
S.C.
P.13
M.M.
J.W.

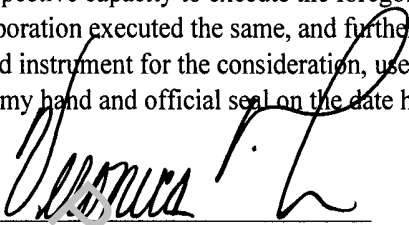
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State of GA

County of Fulton

On this date of **02/05/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 1246-1 in the Byron Street Condominiums, as delineated on a survey of the following described Real State:

The West 63.97 feet of Lot 1 and the West 63.97 feet of the North 2.45 feet of Lot 2, the West 103.97 feet of Lot 2 (except the North 2.45 feet thereof), Lot 3 (except that part of the North 4.45 feet lying East of the West 103.97 feet thereof) and the West 178.00 feet of Lots 3, 4 and 5 (except the North 4.45 feet, lying East of the West 103.97 feet of said Lot 3) in the Resubdivision of Lots 1 to 6, both inclusive, the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South alley, in Newman's High School Addition, being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and

That part of Lots 3, 4 and 5 lying East of the West 178.00 feet (except the North 4.45 feet of said Lot 3) in the Resubdivision of Lots 1 to 6, both inclusive, the East 45.87 feet of the 8.00 foot East and West alley and all of the 16.00 foot North and South alley, all in Newman's High School Addition, being a Subdivision of the North 149.10 feet of the North 662.10 feet lying West of Clark Street, of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 97067011 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space P-21, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 97067011.

Permanent Index #'s: 14-20-103-092-1005 Vol. 0483

Property Address: 1246 West Byron, Chicago, Illinois 60613

nos - 0028489128 wells
Cook, IL