

UNOFFICIAL COPY



Doc#: 0806604169 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2008 01:47 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511415170

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD T TONSUL AND ROSALIE C NUQUI- TONSUL A/K/A ROSALIE C NOQUE- TONSUL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of July 24, 2003, and recorded on September 9, 2003, in Volume/Book Page Document 0325217099 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-11-201-009

LOT 9 OF LONG'S GLENVIEW ESTATE, A SUBDIVISION OF THE WEST 337.0 FEET (EXCEPT THE WEST 24.0 FEET THEREOF AND EXCEPT THE NORTH 50.0 FEET THEREOF) OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 413 WARREN RD, GLENVIEW, IL, 60025

Witness my hand and seal 01/29/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

MARIOLA E TOBOREK
Vice President




Handwritten initials and signatures in the bottom right corner.

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State of: Kentucky
 Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/08.


 EVERLY HOUNSHELL -
 Notary Public
 EXPIRES 06/27/2010



Prepared by: BRYAN JA DAVID
 Record & Return to:
 JPMorgan Chase Bank, N.A.
 Loan Servicing
 201 East Main St.
 PO Box 11606
 Lexington, KY 40576-9982
 Min:
 MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511415170

County of: COOK COUNTY

Investor No:

Outbound Date: 01/24/08

Investor Loan No: