# **UNOFFICIAL COPY**

· FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** 



Doc#: 0806604123 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/06/2008 01:12 PM Pg: 1 of 3

Loan No. 238728 23

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayn ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IHAB SHENOUDA, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in the ough or by a certain Mortgage, bearing the date of August 11, 2006, and recorded on August 16, 2006, in Volum /Book Page Document 0622841037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16 18 428 034 0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 6436 WEST ROOSEVELT ROAD UNIT #208, OAK PARK, L., 60304

Witness my hand and seal 01/24/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela T. Gayden Vice President SEAL SEAL

IL00.DOC 08/06/07 34 3-8 1may 12/4

0806604123 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

**,**01/24/08.

Notary Public

Lifetime Commission

Prepared by: MARINEL DECANAY

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

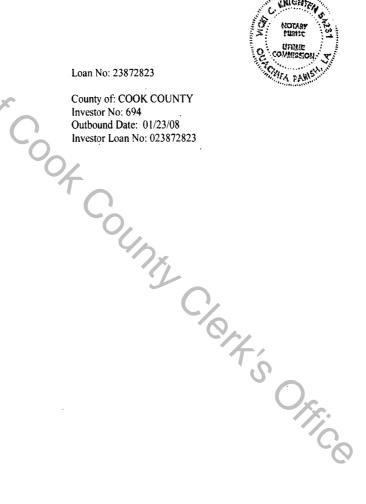
PO Box 4025 Monroe, LA 71203

Min: 100136300116159673

MERS Phone, if applicable: 1-888-679-6377

Loan No: 23872823

County of: COOK COUNTY



0806604123 Page: 3 of 3

### **UNOFFICIAL COPY**

#### Parcel A:

Unit 740-207 in the Printers Square Condominium as delineated on a plat of survey of the Printers Square Condominium which is a plat of part of the following described real estate:

Parcel 1: Lots 17 to 32, both inclusive, in Brand's Subdivision of Block 125 in the School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 2, 5 (except the West 5.64 feet of the North Half of said Lot 5) 8, 11, 14, 17 and 20 (except that part of Lots 2, 5, 8, 11, 14, 17 and 20 lying West of the East line of alley running North and South across the rear of said Lots as located on July 1, 1969 in Goodhue's Subdivision of Block 126 in the School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit "B" to the Declaration of Condominium recorded January 31, 2006 as document number 0603134126, as amended from time to time, together with such units undivided percentage interest in the common elements.

### Parcel B:

Non-exclusive easement for ingress and egress appur en int to and for the benefit of that part of Parcel A lying in Parcel 2 of the tract of which Parcel A is a part, as aforca aid, as set forth in Agreement recorded as document 5556380 and in Agreement recorded as document 13016949 (ver and upon the North and South private alley running across the rear or Westerly portion of Lots 2, 5, 8, 11, 14 and 17 in Goodhue's Subdivision of Block 126 in School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel C:

Exclusive and non-exclusive easements appurtenant to and for the benefit of Parcel A contained, and more particularly defined and described, in Reciprocal Easement and Operating Agreement dated as of July 8, 2005 and recorded July 13, 2005 as document 0519432173 made among Waterton Printers' Square, L.L.C., a Delaware limited liability company, Federal Street I LLC, a Delaware limited liability company and Printers Square Garage LLC, an Illinois limited liability company over and across the Commercial Parcel defined and described therein.

17-16-405-020, 17-16-405-021, 17-16-405-022, 17-16-405-023, 17-16-405-024, 17-16-405-025, 17-16-405-026, 17-16-405-027, 17-16-405-028, 17-16-405-029, 17-16-405-030, 17-16-405-031, 17-16-405-032, 17-16-405-033, 17-16-405-034