ARMAL RELEASE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0806604237 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/06/2008 02:56 PM Pg: 1 of 3

## **KNOW ALL MEN BY THESE PRESENTS**

That <u>THE PRIVATEBANK AND TRUST COMPANY</u> of the County of Cook and the State of <u>ILLINOIS</u>, does hereby certify that a certain <u>CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS</u> dated the <u>15<sup>th</sup></u> day of NOVEMBER, 2005 made to <u>THE PRIVATEDANK AND TRUST COMPANY</u> by <u>Wrightwood Place Condominiums</u>, <u>LLC</u> and recorded as documents No. <u>0534743264 and 0534743285</u> BOOK \* at page \* in the office of the <u>RECORDER</u> of <u>COOK</u> County in the State of <u>ILLINOIS</u> is satisfied, released and discharged. Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

The remaining premises encumbered by the Mortgage and Assignment of Rents which are not being released herein and which have not heretofore been released shall remain subject to and encumbered by the liens and security interests create i by the Mortgage and Assignment of Rents and all the terms, provisions and conditions of the Mortgage and Assignment of Rents shall remain in full force and iffect. The indebtedness secured by the Mortgage and Assignment of Rents is unaffected by this partial Release of Mortgage and shall be paid in accordance with its terms.

Permanent Real Estate Index Number (s): 13-26-311-99-1009

Address (es) of premises: Unit N=9 3740-44 W. Wrightwood, Chicago, IL 60647

is satisfied, released and discharged.

Witness our hands and seals this  $18^{+h}$  day of 0.000000

The PrivateBank & Trust Company

By:

Edwin Cachola, Loan Operations Officer

By:

Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

JEFFREY E. BENSON THE PRIVATEBANK AND TRUST COMPANY 70 W. MADISON ST., SUITE 200 CHICAGO, IL 60602

34 3 PM

LN#8425922-9002

## **UNOFFICIAL COPY**

STATE OF ILLINOIS_	}
COUNTY OF COOK	3

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of chancery,

"OFFICIAL SEAL"
BECAY R. HARDING
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/05/2008

**Notary Public** 

Commission Expires\_

This instrument was prepared by: <u>Jeffrey E. Benson C/O THE PRIVATEBANCAND TRUST COMPANY</u>

70 W. Madison St., Chicago, IL 60602

(Name and Address)

0806604237 Page: 3 of 3

# JNOFFICIAL COP

**ORDER NO.:** 1301 - 004387617

ESCROW NO.: 1301 - 004387617

1

STREET \_,DDRESS: 3740 WEST WRIGHTWOOD AVENUE UNIT# 9

CITY: ( ICAGO ZIP CODE: 60647 COUNTY: COOK

TAX NUMBER: 13-26-311-016-0000

STREET ADDRESS: 3740 WEST WRIGTWOOD AVENUE UNIT 9

CITY: CHICAGO ZIP CODE: 60647 COUNTY: COOK

TAX NUMBER: 13-26-311-999-1009

### **LEGAL DESCRIPTION:**

### PARCEL 1:

Stopology Ox Cook UNIT 9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WRIGHTWOOD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0708815070, IN THE SOUTHEAS F 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ON COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO 1. 3. A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG