

Release of Lien

(ILLINOIS)



Doc#: 0806611095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2008 12:27 PM Pg: 1 of 2

After Recording, Mail to
Jerry I. Rudman
225 W. Washington
#1700
Chicago, IL 60606

(The Above Space For Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS,

THAT the Claimant, NORTHERN WEATHERMAKERS HVAC, INC., an Illinois Corporation of 339 Anthony Trail, Northbrook, of the County of Cook and State of Illinois for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto TIARA/TAG ENTERPRISES, INC., an Illinois corporation, the legal owner of the subject real estate; its successors in interest, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever NORTHERN WEATHERMAKERS HVAC, INC., may have acquired in, through, or by a certain MECHANIC'S CLAIM FOR LIEN, bearing date the 12th day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0710718070, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-24-310-046

Address(es) of premises: 2425 Oakton Street, Evanston, Illinois

WITNESS my hand and seal as Claimant and as the authorized representative, officer and agent of and on behalf of the aforesaid Claimant on this 20 day of February, 2008.

NORTHERN WEATHERMAKERS HVAC, INC.,

By: J. Charles Mekel (SEAL)
J. Charles Mekel, President

5 Jo e JdEd 098-2458

STATE OF ILLINOIS )
) SS
COUNTY OF COOK )

Box 400-CTCC

I, Michel Guth, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J. Charles Mekel, president of Northern Weathermakers HVAC, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of February, 2008,



Michel Guth

Notary Public

Commission expires 06/28/2010

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF LOT "A" IN OAKTON CONSOLIDATION IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF SAID LOT, BEING 81.0 FEET EAST OF THE WEST LINE AND 33.0 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER (AS MEASURED PARALLEL TO SAID SECTIONAL LINES); THENCE EAST ALONG THE SOUTH LINE OF SAID LOT, A DISTANCE 179.0 FEET TO A CORNER OF SAID LOT; THENCE NORTHERLY ALONG AN EASTERLY BOUNDARY LINE OF SAID LOT, AND ITS EXTENSION NORTHERLY 233.0 FEET; THENCE WEST PARALLEL TO THE SAID SOUTH LINE OF SAID LOT, 111.0 FEET; THENCE NORTHERLY PARALLEL TO THE MOST WESTERLY LINE OF SAID LOT, 172.0 FEET TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT, BEING ALSO THE SOUTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE SOUTHWESTERLY ALONG SAID LINE, 181.85 FEET TO THE SAID MOST WESTERLY LINE OF SAID LOT, THENCE SOUTHERLY ALONG SAID LINE, 239.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 10-24-310-046

Cook County Clerk's Office