## **UNOFFICIAL COPY**



Doc#: 0806613065 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/06/2008 11:27 AM Pg: 1 of 2

## Please send all notices to the Assignee

Re-Recording Requested by:

TD Service Company

AND MAIL ALL TAX STATEMENTS TO: UM Capital, LLC 6701 Carmel Road, Strite 110 Charlotte NC 28226

Service No. 3334195 DT1 UMLIC Loan No. 36773630

> Assignme at TITLE OF DOCUMENT

This document is being re-recorded to correct the recording sequence so that this instrument 073091344 \_(UM Acquisition follows document recorded on 11-5-07 Tort's Original to UM Capital).

Recording Requested / Prepared by TD. Service Company UMLIC - # 597 1820 E. First Street, Ste 300 Santa Ana, CA 92705

0806613065 Page: 2 of 2

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RECORDING REQUESTED AND PREPARED BY: .Г.D. Service Company 1820 E. First St., Suite 300

0730913041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/05/2007 10:43 AM Pg: 1 of 1

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Santa Ana, CA 92705

(714) 543-8372 DAMEION LEWIS

Space above for Recorder's use

Customer#: 597 Service#: 3324195AS2

Loan#: 30773630

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, UM ACQUISITIONS, LLC, 6701 CARMEL ROAD SUITE 110 CHARLOTTE NC 28226-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM CAPITAL, LLC, 6701 CARMEL ROAD SUITE 110 CHARLOTTE NC 28226-0000. The described Mortgage, together with the certain note(3) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$34,200.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 10, 2006 and recorded on OCTOBER 20, 2006, as Instrument No. 0629301073, in Book No. ---, at Page No. ---. Original Mortgagor: VIRGIL MARTIN. Original Mor gages: MERS INC AS NOMINEE FOR WMC MORTGAGE CORP.. Legal Description: THE NORTH 18 FEET OF 1 OT 20 AND THE SOUTH 1/2 OF LOT 21 IN BLOCK 2 IN ASHFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLCCK 4 IN BROOKLINE, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. Property Address: 7441 S. LANGLEY AVE, CHICAGO IL 60619-0000. PIN# 20-27-230-015-0000. Clores

Date: 0CT 1 1 2007 UM ACQUISITIONS, LLC

Priscilla T. Blake, Assistant Manager

State of

NORTH CAROLINA **MECKLENBURG** 

County of , before me, Phyllis I. Rothenberg, a Notary Public, personally appeared Princilla T. Blake personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf or which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Phyllis I. Rothenberg **Notary Public** Mecklenburg County, NC My Commission Expires March 23, 2010