

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0806613075 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/06/2008 12:10 PM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICE: IN C. #:0011304391 "MURRAY" Lender ID:M75/003/0011304391 Cook, Illinois MERS #: 100025440000132743 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that N'ORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION holder of a certain mortgage, made and executed by JOHN J. MURRAY AND EILEEN D. MURRAY, HUSBAND AND WIFE, originally to BRIDGEVI W BANK/OSWEGO, in the County of Cook, and the State of Illinois, Dated: 08/17/2001 Recorded: 08/23/2001 in Book/Reei/Liber: N/A Page/Folio: N/A as Instrument No.: 0010779653, does hereby acknowledge that it has received full payment and set infaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 51 IN MCGUIRE AND ORR'S KENILWORTH BEACH, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 27, TOWNSHIP 42 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 7475380, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-27-113-013

Property Address: 210 ABINGDON AVENUE, KENILWORTH, IL 60043

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION On February 1st, 2008

By: //WWW. WW/Y/W MICHELE THOMPSON, Vice-President CORATE OF STATE OF ST

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SATISFACTION PAGE 2 OF NOFFICIAL COPY

STATE OF Nebraska COUNTY OF Scotts Bluff

On February 1st, 2008, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA D. PARKS

Notary Expires: 11/14/2011

GENERAL NOTARY - STATE OF NEBRASKA LINDA D. PARKS My Comm. Exp. 11/14/2011

(This area for notarial seal)

Mendoza, .

OR COOK COUNTY CIERK'S OFFICE Prepared By: Christina Mendoza, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706

308-635-3500