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Document Prepared by: ILMRSD-6 03/01/07  
Fidelity Powercell Support  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6800092797  
MIN #: 100113268000927975  
VRU Tel.#: 888.679.MERS

Doc#: 0806615080 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2008 02:34 PM Pg: 1 of 2

Investor Loan #: 471750859  
PIN/Tax ID #: 17-10-401-014-1160  
Property Address:  
195 HARBOR DR 1906  
CHICAGO, IL 60601-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ERIC FROST AND XIAOSHENG FROST, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

Loan Amount: \$417,000.00 Date of Mortgage: 08/01/2007

Date Recorded: 08/16/2007 Document #: 0722840065

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/23/2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**

**Carla Froehlich**  
Assistant Secretary

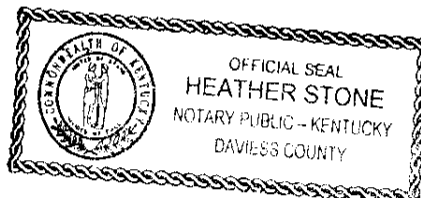
**Michelle Clark**  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 1/23/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michelle Clark** and **Carla Froehlich**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Heather Stone**  
My Commission Expires: 11/13/2010



Handwritten initials and numbers: 10/2/08, 3/8, 5/11

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Loan Number: 6800092797

Date: AUGUST 1, 2007

Property Address: 195 N. HARBOR DRIVE, UNIT 1906, CHICAGO, ILLINOIS  
60601

## EXHIBIT "A"

### LEGAL DESCRIPTION

Parcel 1:

Unit 1906 in Parkshore Condominium as delineated on the survey of part of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Declaration of Condominium recorded as Document No. 95414356, together with its undivided percentage interest in Cook County, Illinois.

Parcel 2:

Perpetual Easement of the benefit of Parcel 1 as created by Declaration of Easements recorded as Document No. 89410952 and vehicular access and pedestrian ramps over existing ramps and adjacent areas and any replacements of those existing ramps and over such portions of existing driveway as further delineated on Exhibit C of said document creating said easement.

Parcel 3:

A perpetual non-exclusive easement for the benefit of Parcel 1 solely for utility purposes, vehicular access and pedestrian access incidental to the use of Parcel 1 pursuant to the terms, conditions and reservations contained in the amended and restated Grant of Easement dated August 29, 1985 and recorded September 1, 1989 as Document No. 89410952 in Cook County, Illinois.

A.P.N. # : 17-10-401-014-1160

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