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JOY OF CO!

Doc#: 0806617099 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/06/2008 02:25 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 1044816865
PIN No. 14-21-310-063-1051

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 420 ALDINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25253564 IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 420 W ALDINE AVE,	UNIT 427,	CHICAGO, IL 60657	
Recorded in Volume	at Page		,
Instrument No. <u>0635508013</u> ,	Parcel ID	No. 14-21-310-063-1051	 -
of the record of Mortgages for COOK			County,
Illinois, and more particularly des to herein.	scribed on s	aid Deed of Trust	referred
Borrower: NICHOLAS J VALERO MARRIED	TO REBECCA	VALERO	

J=NC8040105RE.215734 (RIL1)

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Loan No. 1044810869 OFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 7, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

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COUNTY OF BONNEVILLE

On this FERUARY 7, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared $\underline{\textit{M.L. MARCUM}}$

and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11-11-2011)

NOTARY PUBLIC