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This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
9715 SOUTH WESTERN AVENUE, CHICAGO, IL 60643  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515  
a certain Mortgage dated NOVEMBER 06, 1998, made and executed by  
ELISABETH E. CLING

08066230

2092 LAW TITLE  
L-8391

to and in favor of THE LOAN PROFESSIONALS, INC.  
property situated in  
of Illinois:

upon the following described  
COOK County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

LAW TITLE INSURANCE CO.  
1300 IROQUOIS SUITE 210  
NAPERVILLE, IL 60563  
630-717-7500

Parcel ID#: 10-27-224-012 & 013

Property Address: 4017 HARVARD TERRACE, SKOKIE, IL 60076

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY THREE THOUSAND AND  
00/100 (\$ 153,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9608)

Initials: [Signature]



**UNOFFICIAL COPY**

06065231

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 6, 1998

\_\_\_\_\_  
Witness

\_\_\_\_\_  
THE LOAN PROFESSIONALS, INC.

(Assignor)

By: *Michelle M. Mautone*

(Signature)

**MICHELLE M. MAUTONE  
ASSISTANT SECRETARY  
AS ATTORNEY IN FACT**

\_\_\_\_\_  
Witness

*Valerie J. Mezger*

Attest

Seal:

~~~~~  
"OFFICIAL SEAL"  
Valerie J. Mezger  
Notary Public, State of Illinois  
My Commission Expires 08/30/99  
~~~~~

Property of Cook County Clerk's Office

**UNOFFICIAL COPY** 06066231

LOT 11 AND 12 IN BLOCK 10 IN GEORGE F. NIXON RAPID TRANSIT PARK IN SECTIONS 26 AND 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For information only: 4017 Harvard Terrance, Skokie, Il 60076

Property of Cook County Clerk's Office