

Prepared By:

UNOFFICIAL COPY 08066318

DEBBIE TUMA
1933 WRIGHT BOULEVARD
SCHAUMBURG, ILLINOIS 60193

3503/0032 89 001 Page 1 of 2
1998-11-24 10:01:36
Cook County Recorder 23.50



and When Recorded Mail To

LINCOLN MORTGAGE L.L.C.
1933 WRIGHT BOULEVARD
SCHAUMBURG
ILLINOIS 60193

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 962353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION

901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 8, 1998**
executed by **GEORGIANN CAFUCLES, UNMARRIED PERSON**

to **LINCOLN MORTGAGE L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1933 WRIGHT BOULEVARD**
SCHAUMBURG, ILLINOIS 60193

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and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Record, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **7414 IRVING PARK ROAD-UNIT 301, NORRIDGE, ILLINOIS 60634**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

LINCOLN MORTGAGE L.L.C.

On **NOVEMBER 11, 1998** before _____
(Date of Execution)

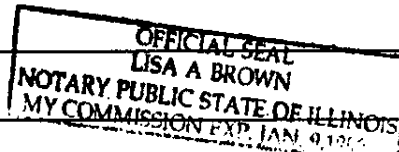
me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN STUCK
known to me to be the **PRESIDENT**
and **GLEN TUMA, JR.**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **KEN STUCK**
Its: **PRESIDENT**
By: **GLEN TUMA, JR.**
Its: **ASSISTANT SECRETARY**

Notary Public _____

Witness: _____



My Commission Expires **Jan 9, 1999** County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

12-13-413-031
070-1009

Property of Cook County Clerk

PARCEL 1: UNIT NUMBER 301 IN PARK PLACE CONDOMINIUMS OF NORRIDGE AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 199 AND 205 INCLUSIVE IN VOLK BROTHERS SECOND ADDITION TO SHAM
 ESTATES BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 13,
 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
 RECORDED AS DOCUMENT 95299984, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE GARAGE SPACE (S) G13 AND STORAGE
 SPACE(S) S13, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY
 ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95299984.

RIDER - LEGAL DESCRIPTION

SEARCHED
 INDEXED
 SERIALIZED
 FILED
 NOV 11 1997
 CLERK OF COOK COUNTY

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