

UNOFFICIAL COPY

SUBORDINATION OF MORTGAGE



Account #001-00024-47100-12965

IN CONSIDERATION, of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **Bank One, N.A.**, being the holder of a certain mortgage deed recorded in Official Record at Volume No. \_\_\_\_\_ Page \_\_\_\_\_ Recorder's Office **Cook** County **Illinois** upon the following premises to wit:

08066334

Exhibit "A" attached hereto and made a part hereof.

which has the address of :**34 Cour Cartage Palos Hills, IL 60465("Property Address")**.

For itself, its successors and/or assigns does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to **Countrywide Home Loans** its successors and/or assigns, executed by **Chet D. Ratke and Lynn M. Ratke, Husband and Wife** being dated the \_\_\_\_\_ day of \_\_\_\_\_, 1998 in the original amount of **\$91,616.00** and recorded in Official Recorded Volume \_\_\_\_\_, Page \_\_\_\_\_ Entry No. \_\_\_\_\_ Recorder's Office **Cook** County, **Illinois** and upon the premises above described. **Bank One, N.A.**, mortgage shall unconditionally subordinate Washington **Countrywide Home Loans** its successors and/or assigns, in the same manner and with like effect as though the said later encumbrance has been executed and recorded prior to the filing for record of the **Bank One, N.A.**, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, the said, **Bank One, N.A.**, an Ohio corporation, has hereunto caused its name to be subscribed hereto by **Marla J. Hatch** its **Banking Officer** and **Richard C. Rulli** its **Loan Officer** thereunto duly authorized by resolution of its Board of Directors, this **6th** day of **November**, 1998.

Signed and acknowledged in the presence of:

**Bank One, N.A.**

\_\_\_\_\_  
Therese L. Jones

By:   
\_\_\_\_\_  
Richard C. Rulli

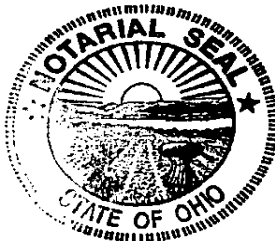
\_\_\_\_\_  
Robin L. Fleming

By:   
\_\_\_\_\_  
Marla J. Hatch

BE IT REMEMBERED, That on this **6th** day of **November**, 1998, before me, the subscriber, a Notary Public in and for said County and State, personally came **Marla J. Hatch** its **Banking Officer**, and **Richard C. Rulli** its **Loan Officer**, **Bank One, N.A.**, an Ohio corporation, and acknowledged the signing thereof to be the free act and deed of said corporation pursuant to authority of its Board of Directors, and their free act and deed personally and as such officer (s).

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

\_\_\_\_\_  
Notary Public  
(SEAL)



THERESE L. JONES, Notary Public  
In and for the State of Ohio  
My Commission Expires  
July 15, 2003

BOBHE  
P. O. BOX 71-0099  
COLUMBUS, OH  
432271-0099

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July 12, 2013  
My Commission Expires  
in and for the State of Ohio  
THERESA L. MOSES, Notary Public



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08066335

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: AC135020

LEGAL DESCRIPTION:

PARCEL I:

THE WEST 21.00 FEET OF THE EAST 105.34 FEET OF AREA NUMBER 5, IN LOT 12 OF PALOS RIVIERA UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NUMBER 5, RECORDED MARCH 6, 1973 AS DOCUMENT NUMBER 22240901 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

23-23-11-106

Property of Cook County Clerk's Office