UNOFFICIAL COP 906635 3503/0071 89 001 Page 1 of

1998-11-24 10:41:02

Cook County Recorder

23.00



STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

INITIAL LIEN () (X) RENEWAL

DATE OF INITIAL LIEN (12/06/73)

Notice is hereby given that I, Isabel Blanco, acting in my official capacity of Local Office Administrators for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 6 and the South 14.34 feet of Lot 17 in Otis Subdivision of that part of Lot 9 in Lyman's Subdivision of part of the S. E. fractional Quarter of Section 2, Township 38 North, Range 14, as per plat thereof recorded in the Recorder's Office of Cook County, Illinois, on February 3, 1890 as Document 1413176 in Book 46 of Plats Page 20, all East of the Third Principal Meridian, in Cook County, Illinois, P.I.N. 20-02-402-054-0000.

a legal or equitable interest in said described real estate is owned by:

CLIENT NAME: Florence Adams

CASE NO.# 01 - 203 - 262585

ADDRESS: 4521 South Woodlawn

CITY: Chicago, Illinois ZIP: 60653

This lien is claimed for all assistance paid to or on behalf of said client, under Article III/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

OFFICE ADMINISTRATOR:

State of Illinois

ILLINOIS DEPARTMENT OF FUBLIC AID

SS PERSONAL INJURY AND ESTATES UNIT

County of Cook

401 SOUTH CLINTON, 4TH FLOOK

I, Thomas Sajdak, Notary Public, do hereby certify that Isaber Blanco, Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing insirument, appeared before me this day in person and acknowledged that she/he signed the said instrument at required by law, for the uses therein set forth.

OFFICIAL SEAL THOMAS SAJDAK

MY COMMISSION EXPIRES: 02/16/99

Given under my hand and seal this

DPA 237 (R-12-94)

IL478-0208 **BOX 348**

UNOFFICIAL COPY

HAMOIS DEPAYMENT OF MAJOR AND PRESONAL RAUGH AND MAJOR OF SOUTH CHINTON, AND TROOP.

AND PROMOTE THE STATE OF THE ST