

UNOFFICIAL COPY



Doc#: 0806740075 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 10:58 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC. G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIMORTGAGE, INC. 1111 Northpoint Drive, Building 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BIENVENIDO SOJO** to **FIRST OHIO BANC AND LENDING, INC.** Said mortgage **Dated: 4/17/2007** is recorded in the **State of IL, County of Cook on 7/10/2007, Document # 0719106144** AMOUNT: \$ 266,000.00 SEE ATTACHED EXHIBIT A Parcel # 16022170160000 Property Address: 3417 WEST HIRSCH STREET, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: February 20, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC.

By:

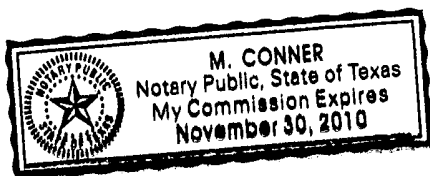
D. M. Wileman, Vice President



SOJO YMG *05149876*

State of Texas, County of Tarrant

On 2/20/2008, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR FIRST OHIO BANC AND LENDING, INC.**



Notary public, M. Conner

My Commission Expires: November 30, 2010

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Exhibit A

LOT 108 IN DICKEY'S ADDITION TO CHICAGO, A SUBDIVISION OF
THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05149876

Cook County, IL

CITIFIP/HAUS & RAP

Property of Cook County Clerk's Office