

# UNOFFICIAL COPY

NAME: RODRIGUEZ, HUMBERTO  
Loan#: 23022072



Doc#: 0806740105 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 11:47 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For and in consideration of  
Ten Dollars (\$10.00) and  
other value received,  
Mortgage Electronic  
Registration Systems, Inc.,  
AS NOMINEE FOR ACCREDITED  
HOME LENDERS, INC., its  
successors and/or assigns  
(hereinafter M.E.R.S., INC.),  
does hereby assign, transfer,  
convey without warranties and  
without recourse; set over  
and deliver to U.S. BANK  
NATIONAL ASSOCIATION, TRUSTEE  
FOR JP MORGAN ACQUISITION  
TRUST-2006 ACC. (hereinafter  
called the Assignee), its  
successors and assigns, on  
01/22/08, the following  
described mortgage:

**BOX 178**

Date: January 31, 2006 Amount of Debt: \$ 245,000.00

Mortgagor: HUMBERTO RODRIGUEZ;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR ACCREDITED HOME LENDERS,  
INC., its successors and/or assigns

Recorded on March 2, 2006 As Document 0606102401 In the Office  
of the Recorder/Registrar of COOK County, Illinois, and described as  
follows:

LOT 22 IN BLOCK 1 IN ARTHUR T MCINTOSH'S SUBDIVISION OF THAT  
PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH  
37 1/2 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF  
SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF THE EAST  
HALF OF THE WEST HALF OF SOUTHWEST QUARTER OF COOK COUNTY,  
ILLINOIS

Permanent Real Estate Tax Number 19-12-311-016-0000

Commonly known as: 5245 SOUTH WHIPPLE STREET, CHICAGO, IL  
60632

Together with all rights and interest in the same and the premises  
therein described and the note or obligation thereby secured.

# UNOFFICIAL COPY

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *Charal Athanasopoulos*  
Certifying Officer

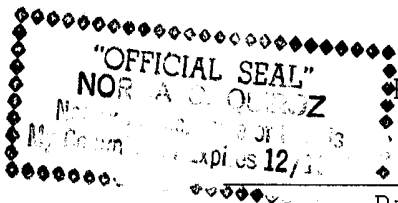
By: *Jill Rein*  
Certifying Officer

State of Illinois )  
ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Diana Athanasopoulos and Jill Rein, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

*Norma C. Perry*  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0800864  
CHSD  
Attention: