

UNOFFICIAL COPY



NAME: TRIPLETT, GREGORY AND
CONNIE
Loan#: 22636971

Doc#: 0806740111 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/07/2008 11:59 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of
Ten Dollars (\$10.00) and
other value received,
Mortgage Electronic
Registration Systems, Inc.,
AS NOMINEE FOR BNC MORTGAGE,
INC., its successors and/or
assigns (hereinafter
M.E.R.S., INC.), does hereby
assign, transfer, convey
without warranties and
without recourse; set over
and deliver to U.S BANK
NATIONAL ASSOCIATION, TRUSTEE
FOR LEHMAN BROTHERS -
STRUCTURED ASSET INVESTMENT
LOAN TRUST SAIL 2006-BNC1.
(hereinafter called the
Assignee), its successors and
assigns, on 01/21/08, the
following described mortgage:

BOX 178

Date: December 20, 2005 Amount of Debt: \$ 108,000.00
Mortgagor: GREGORY TRIPLETT; CONNIE TRIPLETT;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR BNC MORTGAGE, INC., its
successors and/or assigns
Recorded on February 22, 2006 As Document 0605302212 In the
Office of the Recorder/Registrar of COOK County, Illinois, and
described as follows:

LOT 11 IN BLOCK 3 IN FALLIS AND GANO'S ADDITION TO PULLMAN
BEING A SUBDIVISION OF THAT PART LYING EAST OF WEST 49 ACRES
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-21-407-036-0000
Commonly known as: 11562 SOUTH STATE STREET, CHICAGO, IL 60628

Together with all rights and interest in the same and the premises
therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and
assigns forever.

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: *[Signature]*
Certifying Officer

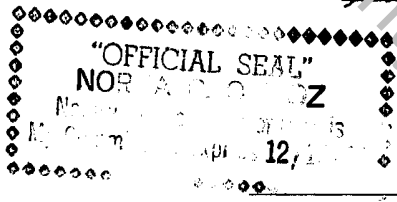
By: *[Signature]*
Certifying Officer

State of Illinois)
ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Diana Athanasopoulos and Jill Rein, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0800890
CHSD
Attention: