



0806742123

Doc#: 0806742123 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/07/2008 01:48 PM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The  
PrivateBank  
Mortgage Company, LLC, 640 N.  
LaSalle  
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage  
Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: PURCELL, J

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
The PrivateBank and Trust Company  
70 West Madison, Suite 200, Chicago, Illinois 60602  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 29, 2008  
executed by James W. Purcell AND Stacy B. Purcell, Husband and Wife

to The PrivateBank Mortgage Company, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records,

0806742122  
State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 509 S. Engel Blvd., Park Ridge, ILLINOIS 50068  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On March 5, 2008 before  
(Date of Execution)

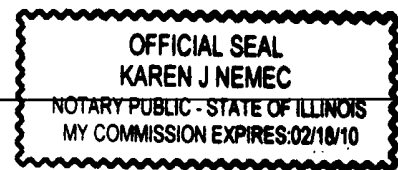
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES F. BRADY  
known to me to be the MANAGING DIRECTOR  
and GALE L. LUKAT

*James F. Brady*  
By: JAMES F. BRADY  
Its: MANAGING DIRECTOR  
*Gale L. Lukat*  
By: GALE L. LUKAT  
Its: MANAGING DIRECTOR

known to me to be MANAGING DIRECTOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public *Karen J. Nemeč*



COOK County,

My Commission Expires 02-18-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 334

84 3076 A 200306 LND

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# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008430764 F1  
**STREET ADDRESS:** 509 S. ENGEL BOULEVARD  
**CITY:** PARK RIDGE **COUNTY:** COOK  
**TAX NUMBER:** 09-34-221-007-0000

**LEGAL DESCRIPTION:**

LOT 59 IN BELLE PLAINE HIGHLANDS, A SUBDIVISION OF SUB-LOT 1 IN EHRHARDT'S SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office