## UNOFFICIAL CO

24-5/40 Dua1613

Doc#: 0806746087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/07/2008 11:27 AM Pg: 1 of 3

KII-91
(Chase Above This Live for Decenting D. L.)
(Space Above This Line for Recording Data)  Loan No. 83-3001774
KNOW ALL MEN BY 7.HF.SE PRESENTS, THAT THE
DIAMOND BANK, FSB
a corporation existing under the law s of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PATRICK GIBBONS of the County ofCOCY and State of ILLINOIS, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 8 <sup>TH</sup> day of SEPTEMBER
, A.D. 2005, and RECORDED in the -RECORDER'S DFFICE- of COOK County, in the State of ILLINOIS, in book
of records, on page, as Document No. <u>0617726144</u> , and in book of records, on page, as Document
No, to the premise therein described as follows, to wit:
See attached for legal description: P.I.N. 14-29-218-015-0000 Property Address: 852 W. OAK DALE, CHICAGO, IL 60657
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEFO OF TRUST WAS FILED.
situated in the CITY of CHICAGO County of COOK and State of LLINOIS, together with all the
appurtenances and privileges thereunto belonging or appertaining.
In Testimony Whereof, the Said
DIAMOND BANK, FSB
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
Senior Vice President, and attested by its Secretary, this 12 <sup>TH</sup> day of FEBRUARY, A.D. 2008.
BySenior Vice President

Secretary

0806746087 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	
COUNTY OF COOK	(SS.

I,	SUSAN RODRIGUEZ
A Notary Public in and for said County, in th	e State aforesaid, DO HEREBY CERTIFY, that
CHRIS SEBASTIAN	, Senior Vice President of the
DIAMOND BANK, FSB	
and KIMBERLY COLE	, Secretary of said Corporation,
personally known to me to be the same persons whose nar	mes are subscribed to the foregoing instrument as such
Senior Vice President and Secretary respectively, appe	ared before me this day in person and acknowledged that
they signed and delivered the said instrument as their own fr	ree and voluntary act, and as the free and voluntary act of
said Corporation, for the uses and purposes therein set fort	
acknowledge that she, as custodian of the corporate seal of	said Corporation, did affix the said corporate seal of said
Corporation to said instrument as her own free and voluntary	
the uses and purposes therein set forth.	
GIVEN under my hand and Notarial Seal thi	is <u>12<sup>TH</sup></u> day of <u>FEBRUARY</u> , 2008.
TC	Swan Rodrigue
	/ Notary Public
	TO PER MANAGEMENT
THIS INSTRUMENT WAS PREPARED BY	SUSAN L RODRIGUES
SUSAN L. RODRIGUEZ AT:	My Commission State of Illinois
100 WEST NORTH AVENUE	My Canmission Expires 6-08-2009
CHICAGO, IL 60610	

0806746087 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 45 IN BLOCK 1 IN WOODLANDS, BEING ASUBDIVISION OF THE EAST HALF OF BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRONCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1890 AS DOCUMENT 1391238, IN COOK COUNTY, ILLINOIS.

PIN: 14-29-218-015-0000

