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Doc#: 0806748052 Fee: \$38.50 Lugene "Gene" Moore PHSP Lee:\$10.00

Cook County Recorder of Deeds Date: 03/07/2008 11:35 AM Fg: 1 of 2

Release of Deed Full Partial	
Know all Men by these presence, that <u>JPMorgan Chase Bank, NA</u> f/k/a Bank One, N.A.	_
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does bereby release, convey and quit claim unto LINDA T ADLER AND NICHOLAS ADLER	
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/29/03 as Document Number 0405022166 Eook NA Page NA recorded	
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE FOLLOWING DESCRIBED REAL ESTATE THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS LEGALLY DESCRIBED AS LOT 1 IN MCFARLAND'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 8 IN NORTH SHORE BORDERS, BEING A PART OF THE	
SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PLAT RECODED MAY 9, 1989 AS DOCUMENT NO. 89205254, IN COOK COUNTY, ILLINOIS.	

Property Address: 703 YORK ROAD

GLENVIEW, IL 60025

PIN 04-35-410-041-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked	d, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

02/07/08

JPMorgan Chase Bank, NA

Ву:______

NETTA HAYDEN

Its: AVP

Attest:

CYNTHIA LANGFORE

Its: OFFICER

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, NA f/k/a Bank One, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be effixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 05250011

OFFICIAL SEAL
PRISCILLA A. DENNIS
MOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 25, 2011

This instrument was prepared by: DUNCAN HILL

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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