# **UNOFFICIAL COPY**



Date: February 19, 2008

Order Number: BP-080018

Doc#: 0806748002 Fee: \$38.50 Eugene "Gene" Moore HHst: Fee.\$10.00 Cook County Recorder of Deeds

Date: 03/07/2008 09:06 AM Pg: 1 of 2

### RECORDER'S USE

1. Information concerning mortgage(s) is as follows:

Mortgage Jated January 24, 2005 and recorded January 28, 2008 as Document Number 0802817039 made by Felipe Ramirez to Washington Mutual Bank

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objection from the mortgagee or the mortgage server or it successors in interest to the recording of this cortificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State possuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is ruade on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage services provided a pay-off statement.

**6.** The property described in the mortgage of attached.

Executive Title Insurance Company

Martha E. Tovias

Telephone No.: (708) 416-0032

State of Illinois County of COOK

This Instrument was acknowledged before me on February 19, 2002 by Martha E. Tovias as (officer or agent) of Executive Title Insurance Company.

Notary Public

My commission expires on

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

ignature of Notary)

OFFICIAL SEAL EDGAR HERNANDEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-13-2012

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## Escrow File No.: BP-080018UNOFFICIAL COPY

#### **EXHIBIT "A"**

LOT 19 IN BLOCK 1 IN RESUBDIVISION OF BLOCK 1 TO 8 (EXCEPT LOT 5 IN BLOCK 3 AND LOT 3 IN BLOCK 8) IN ARDA, A SUBDIVISION OF LOTS 2 TO 5 IN SNYDACKER'S PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL RL

JR INFORS.

COMMONOY KNO.

19-09-106-034-0300

COLUMN MERIDIAN, IN COOK COUNTY, ILLINOIS.