UNOFFICIAL CO

CERTIFICATE OF RELEASE

Doc#: 0806748005 Fee: \$38.00 Lugene "Gene" Moore BHSF1 ec:\$10.00

Cook County Recorder of Deeds Date: 03/07/::008 09:05 AM Pg: 1 of 2

Date: February 25, 2008

Order Number: BP-070194

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgage dated April 21, 2006 and recorded May 16, 2006 as Document Number 0613542013 made by Patricia Acevedo to W M C Mortgage

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no object in from the mortgagee or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State presuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is ruade on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer or ovided a pay-off statement.

6. The property described in the mortgage is attached.

Executive Title Insurance Company

By: Martha E. Tovias

Telephone No.: (708) 416-0032

State of Illinois County of COOK

This Instrument was acknowledged before me on February 25, 2005 by Martha E. Tovias as

(officer or agent) of Executive Title Insurance Company

Notary Public

My commission expires on

OFFICIAL SEAL **EDGAR HERNANDEZ**

(Signature of Notary)

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-13-2012

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

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Escrow File No.: BP-07019 UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 25 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 21 FEET) IN BLOCK 14 IN 1ST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

AS OF COOK COUNTY CLOTH'S OFFICE COMMONL'I KNOWN AS: 1833 Clinton Ave., Berwyn, IL 60402

PIN: 16-19-313-012-0000