UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: February 25, 2008

Order Number: BP-070194

Doc#: 0806748006 Fee: \$38,00 Lugene "Gene" Moore HHSP Fee:\$10:00 Cook County Recorder of Deeds Date 03/07/2008 09:06 AM Pg: 1 of?

RECORDER'S USE ONLY

1. Information concerning mortgage(s) is as follows:

Mortgago dated April 21, 2006 and recorded May 16, 2006 as Document Number 0613542012 made by Patricia Acevedo to W M C Mortgage

- 2. The above referenced mortgage has been paid in accordance with the pay-off statement, and there is no objector from the mortgage or the mortgage server or it successors in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duty appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pressuant to Section 30 of the Mortgage Certificate of Release Act.
- **4.** This certificate of release is ruade on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage services provided a pay-off statement.

6. The property described in the mortgage is attached.

Executive Title Insurance Company

By: Martha E. Tovias

Telephone No.: (708) 416-0032

State of Illinois
County of COOK

This Instrument was acknowledged before me on February 25, 2008 py Martha E. Tovias as

(officer or agent) of Executive Title Insurance Company.

Notary Public

My commission expires on

OFFICIAL SEAL
EDGAR HERNANDEZ

Signature of Notary

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-13-2012

Prepared by: Martha E. Tovias Address: Executive Title, Inc.

5814 W. Cermak Rd. Cicero IL. 60804

Return to: Above Address

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Escrow File No.: BP-070194 UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 25 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 21 FEET) IN BLOCK 14 IN 1ST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 1833 Clinton Ave., Berwyn, IL 60402 A COUNTY CLOTHE OFFICE

PIN: 16-19-313-012-0000