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Doc#: 0806748017 Fee: \$42.50 Eugene "Gene" Moore

Of County Clert's Office

Cook County Recorder of Deeds. Date: 03/07/2008 09:44 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

RECORDED AT THE REQUEST OF: AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

WELLS FARGO BANK, N.A. DBA AMERICA'S SERVICING COMPANY ATTN: LIEN RELEASE MAC# X0501-022 1003 E. BRIER DRIVE SAN BERNARDINO, CA 92408 LOAN NUMBER: 1247001871

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The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, orange, CA 92863-1530 1247001871

Loan Number: 0061279816 - 9701

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road, Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer an i convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/02/04 , made and executed by

RICHARD H. SCHILLER

Recorded 9/21/04 Pin# 20-11-410-027

* 0426505031

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" Exhib. LA

Such Mortgage having been given to secure payment of sixty-three thousand and Colf. 90 (\$ 63,000.00) which Mortgage is of record in Book NIA , Volume NIA NA at page NA (or as No. *) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/02/2004.

Argent Mortgage Company, LLC

(Assignor)

Muruka Muran

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 09/02/2004 before me, BREND A MARIE COPELAND personally appeared SHANDRIKA AND ERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

W/ (NESS my hand and official seal.

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

Loan Number: 0061270816 - 9701

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acres of the South 60 acres of the Southeast Quarter of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, also Lot F in James U. Borden's Subdivision of that part of the Southeast Quarter of Section 17, lying South of the North 60 rods and North of the South 100 rods of said Quarter Section not heretofore subdivided in Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

p.in. 20-17-410-027-0000

Property of Cook County Clerk's Office