

# UNOFFICIAL COPY



CRAB 2008

Doc#: 0806748018 Fee: \$42.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 03/07/2008 09:44 AM Pg: 1 of 4

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

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RECORDED AT THE REQUEST OF:  
AMERICA'S SERVICING COMPANY

WHEN RECORDED, MAIL TO:

WELLS FARGO BANK, N.A. DBA  
AMERICA'S SERVICING COMPANY  
ATTN: LIEN RELEASE  
MAC# X0501-022  
1003 E. BRIER DRIVE  
SAN BERNARDINO, CA 92408  
LOAN NUMBER: 1247001871

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The State of Illinois

When recorded mail to  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

*1247001871*  
Loan Number: 0061279816 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the *U.S. Bank National Association, as Trustee, Successor in interest to Wachovia Bank, N.A. As Trustee for Park Place Securities, Inc. Asset Backed Pass through Certificates Series 2004-WWFI* (herein "Assignee") whose address is

*60 Livingston Avenue, Corporate Trust, 3rd floor, St. Paul, MN 55107*

a certain Mortgage dated 09/02/04 , made and executed by  
**RICHARD H. SCHILLER**

*Recorded 9/21/04 Pin# 20-17-410-027*  
*\*0426505031*

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF" *exhibit A*

Such Mortgage having been given to secure payment of **sixty-three thousand and 00/100 (\$ 63,000.00)** which Mortgage is of record in Book *N/A* , Volume *N/A* , or Liber No. *N/A* at page *N/A* (or as No. *\** ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/02/2004.

Ameriquest Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
SHANDRIKA ANDERSON - AGENT

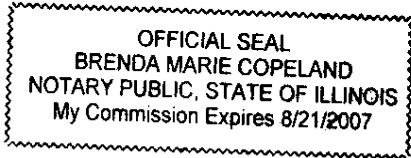
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 09/02/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
BRENDA MARIE COPELAND

Loan Number: 0031279816 - 9701

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*Exhibit A*

Lot 11 in E.A. Cummings Subdivision of Block 12 in Thompson and Holmes Subdivision of the East 45 acres of the South 60 acres of the Southeast Quarter of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian, also Lot F in James U. Borden's Subdivision of that part of the Southeast Quarter of Section 17, lying South of the North 60 rods and North of the South 100 rods of said Quarter Section not heretofore subdivided in Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

p.in. 20-17-410-027-0000

Property of Cook County Clerk's Office