NOFFICIAL COP \$067796 3495/0325 45 001 Page 1 of 1998-11-24 13:37:41 NOITE 23.50 Cook County Recorder SATISFACTION/ DISCHARGE OF MORTGAGE The undersigned certifies that it is the present owner of a mortgage made by RAJU B FEDDADA to FIRST UNION HORTGAGE CORPORATION bearing the date 11/02/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93903852 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit: . SEE EXHIBIT A ATTACHED commonly known as: 1370 FARGO DES PLAINES, IL 600180 h#09-29-409-158**-**0000 dated 10/21/98 FIRST UNION MORTGAGE CORPORATION MICHAEL CARTER ASST. VICE PRESIDENT STATE OF NORTH CAROLINA COUNTY OF WAKE The foregoing instrument was acknowledged before me on 10/21/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION OF FICIAL SEAL on behallf of said CORPORATION. Notary Public, North Carolina County of Wake HAZEL J. HARRIS HAZEL J. HARRIS My Commission Expires October 3, 2003 Notary Public/Commis expir FUNON MC 16649

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST OF SAID LOT, 256.21 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 51 DEGREES 34 MINUTES 50 SECONDS FROM SOUTH TO SOUTH WEST WITH THE EAST LINE OF SAID LOT, A DISTANCE OF 121.58 FEET; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 82 DEGREES 35 MINUTES 55 SECONDS FROM NORTH EAST TO SOUTH EAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 18.15 FEET; THENCE NORTHEASTERLY 104.97 FEET TO A POINT ON THE EAST LINE OF SAID LOT 279.18 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT; THENCE NORTH ON THE EAST LINE OF SAID LOT, 22.97 FEET TO THE POINT OF BEGINNING ALSO THE EAST 8 0 FEET OF THE WEST 246.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH 20 FEET OF THE NORTH 270.0 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) O? LOT 9 IN TERRSAL PARK SUBDIVISION BEING A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL 2:

EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION DATED JANUARY 27, 1959 AND RECORDED MARCH 19, 1959 AS DOCUMENT, NO. 17484786 AND PLAT OF CORRECTION THERETO DATED APRIL 24, 1959 AND RECORDED APRIL 29, 1959 AS DOCUMENT NO. 17523382 AND PLAT OF CORRECTION THERETO DATED JUNE 10, 1959 AND RECORDED JUNE 25, 1959 AS DOCUMENT NO. 17579957 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1958 AND KNOWN AS TRUST NUMBER 9229 DATED AND RECORDED JUNE 25, 1959 AS DOCUMENT NO. 17579958 IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602