

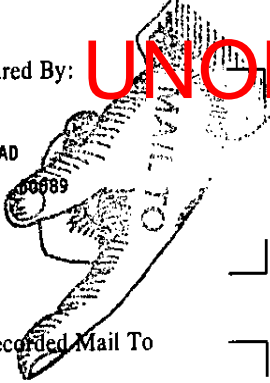
08067841

Prepared By:

UNOFFICIAL COPY

348 0129 63 001 Page 1 of 2
1998-11-24 14:10:34
Cook County Recorder 23.50

LEE ELLIS
600 N. BUFFALO GROVE ROAD
BUFFALO GROVE, ILLINOIS 60089



and When Recorded Mail To

AMERICAN ENTERPRISE BANK
600 N. BUFFALO GROVE ROAD
BUFFALO GROVE
ILLINOIS 60089



(2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810078151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH BOTH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 19, 1998**
executed by **ANTHONY G. WADE AND DONNA J. WADE, HUSBAND AND WIFE**
to **AMERICAN ENTERPRISE BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **600 N. BUFFALO GROVE ROAD**
BUFFALO GROVE, ILLINOIS 60089

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. _____, **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: **08067840** (See Reverse for Legal Description)
Commonly known as **1404 NORTH DUNTON AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICAN ENTERPRISE BANK

On **NOVEMBER 24, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

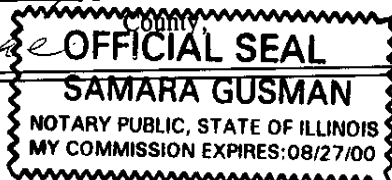
By: David G. Schroeder
Its: President

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Donald R. Logar
Its: Vice President

Witness: _____

Notary Public
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

08067841

03-20-300-084

LOT 3 IN CARROLL'S RESUBDIVISION OF PART OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

[Faint, illegible text]