

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

UNOFFICIAL COPY

08067857

3/8/21 30 001 Page 1 of 2
1998-11-24 14:08:50
Cook County Recorder 23.00

LOAN NO: 041015969

RECON NO: 17552



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

098066618 J CTI
That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 7/21/97, and recorded on 7/22/97 in Book at Page as Document No. 97529316 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by LETICIA ESCAMILLA, AN UNMARRIED WOMAN AND YADIRA ESCAMILLA, AN UNMARRIED WOMAN AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 10310 WEST LYNDALE AVENUE
MELROSE P IL 60164

Permanent Real Estate: 12-33-108-014

Said lien on the property above mentioned is hereby released and discharged in full this July 31, 1998. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

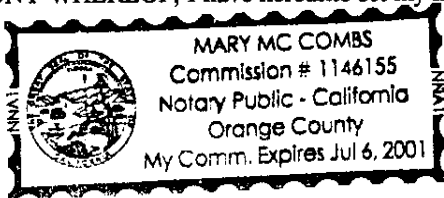
) S.S.

COUNTY OF ORANGE)

BOX 333-CTI

On this July 31, 1998, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this July 31, 1998.



Mary McCombs
Notary public

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

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ORDER NO.: 1410 007666893 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 41 IN F. H. BARTLETT'S FULLERTON AVENUE FARMS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF), AND ALSO (EXCEPT THE EAST 3 ACRES OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID NORTHWEST 1/4) OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office